

1855

JOURNAL

OF

The Diocesan Convention

OF

SOUTH-CAROLINA;

1854.

CHARLESTON, S. C.
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**THE
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JOURNAL

OF THE PROCEEDINGS

OF THE

SIXTY-FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church in South-Carolina,

HELD IN ST. PHILIP'S CHURCH, CHARLESTON,

On the 8th, 9th and 10th of February,

1854.



WITH

LISTS OF THE CLERGY AND PARISHES,
THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES
OF ORDER, AND THE STANDING RESOLUTIONS.



CHARLESTON:
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LIST OF THE CLERGY IN THE DIOCESE OF SOUTH-CAROLINA,

FEBRUARY 1854,

The Rt. Rev. THOMAS FREDERICK DAVIS, D. D. *Bishop of the Diocese, and Rector of Grace Church, Camden.*

The Rev. Thos. S. Arthur, *Rector of Christ Church, Greenville.*

“ Wm. H. Barnwell, *residing in Beaufort.*

“ Edmund E. Bellinger, *Rector of Trinity Church, Edgefield.*

“ Chs. T. Bland, *Missionary at six Stations in Barnwell and Edgefield Districts.*

“ John B. Campbell, *Rector of St. Philip's Church, Charleston.*

“ Augustus L. Converse, *residing at Stateburg.*

“ Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*

“ John H. Cornish, *Rector of St. Thaddæus's Church, Aiken.*

“ M. A. Curtis, D. D. *Rector of Trinity Church, Society-Hill.*

“ William Dehon, *Rector of the Churches of St. Stephen's and Upper St. John's.*

“ Francis P. Delavaux, *residing at Barnwell C. H.*

“ J. Grimbè Drayton, *Rector of St. Andrew's Parish.*

“ James H. Elliott, *Assistant Minister of St. Michael's Church, Charleston.*

“ Stephen Elliott, *Assist. Minister of Prince William's Parish.*

“ John R. Fell, *Rector of Christ Church Parish.*

“ John Foster, *Ast. Minister of St. John's Church, John's Island.*

“ Christopher P. Gadsden, *Assistant Minister of St. Philip's Church, Charleston.*

“ Philip Gadsden, *Rector of St. Paul's Parish Stono, and St. Paul's Church, Summerville.*

“ Paul T. Gervais, *residing in St. John's, John's Island.*

“ Alexander Glennie, *Rector of All Saints' Parish, Waccamaw.*

“ Richardson Graham, *Rector of Christ Church, Wilton.*

“ Alexander Gregg, *Rector of St. David's Church, Cheraw.*

“ Charles H. Hall, *Rector of St. John's, John's Island.*

“ Christian Hanckel, D. D. *Rector of St. Paul's Church, Radcliffeboro', Charleston.*

“ James Stuart Hanckel, *Rector of St. Thomas & St. Dennis's Parish,*

- The Rev. Wm. H. Hanckel, *Rector of the Church on Edisto Island.*
- “ Robert Henry, D. D. *Professor in the South-Carolina College.*
- “ Rob't. T. Howard, *Rector of Prince George's Parish, Winyaw.*
- “ Wm. B. W. Howe, *Rector of St. John's Berkley.*
- “ Joseph Hunter, *Rector of Prince Frederick's, Peedee.*
- “ Nathaniel Hyatt, *Rector of St. James's, Santee.*
- “ P. Gervais Jenkins, M. D. (Deacon), *residing on Wadmalaaw Island.*
- “ Benj. Johnson, *Assistant Minister of St. Bartholomew's Parish.*
- “ Roberts P. Johnson, *Assistant Minister of the Churches of St. Stephen's & Upper St. John's.*
- “ P. Trapier Keith, *Rector of St. Michael's Church, Charleston.*
- “ Maurice H. Lance, *residing near Georgetown.*
- “ Charles E. Leverett, *Rector of Prince William's Parish.*
- “ Edward C. Logan, *Rector of the Church of the Messiah North Santee.*
- “ Thomas N. Lucas, *Residing in Charleston.*
- “ Alexander W. Marshall, D. D. *Minister of St. John's Chapel, Hampstead, Charleston.*
- “ David McElheran, *Rector of St. Helena's Ch. St. Helena Island.*
- “ John D. McCollough, *Rector of Calvary Church, Glen's Springs, and Church of the Advent, Spartanburg.*
- “ Stiles Mellichamp, *Rector of St. James's Ch. James Island.*
- “ James W. Miles, *Professor in the Charleston College.*
- “ Augustus Moore, (Deacon), *residing in Charleston.*
- “ Edward Phillips, *residing in Charleston.*
- “ C. C. Pinckney, jr. *Asst. Minister of Grace Church, Charleston.*
- “ Wm. T. Potter, *Missionary to the Slaves in Beaufort District.*
- “ Wm. O. Prentiss, *Rector of St. Bartholomew's Parish.*
- “ J. Maxwell Pringle, *Rector of Zion Church, Richland.*
- “ John J. Roberts, *Rector of the Church of the Holy Cross, Claremont, Stateburg.*
- “ Edward Reed, *officiating in North-Carolina.*
- “ Joseph B. Seabrook, *Assist. Minister of St. Luke's Parish.*
- “ Richard S. Seely, *Teacher in the School, and Assistant Minister of the Parish of St. Thomas & St. Dennis.*
- “ John Sellwood, *Missionary in St. Luke's Parish.*
- “ Peter J. Shand, *Rector of Trinity Church, Columbia.*
- “ J. W. Simmons, *Assistant to the Minister of St. Stephen's Chapel, Charleston.*
- “ Wm. W. Spear, *Rector of Grace Church, Charleston.*

The Rev. James Stoney, M. D. *Minister of St. Luke's Parish.*

“ Paul Trapier, *Minister of Calvary Church, Charleston.*

“ Edwin A. Wagner, *Assistant Minister of the Church of the Advent, Spartanburg.*

“ C. Bruce Walker, *Ass't. Minister of Trinity Church, Edgefield.*

“ Edward T. Walker, *Rector of St. Luke's Church, Newberry.*

“ Joseph R. Walker, D. D. *Rector of St. Helena's Parish, Beaufort.*

“ C. Wallace, *Minister of St. Stephen's Chapel, Charleston.*

“ Benjamin C. Webb, *Missionary in Prince William's Parish, among the Slave population.*

“ Arthur Wigfall, *Chaplain in the Female Seminary, Barhamville, near Columbia.*

“ Alsop Woodward, *residing at Bluffton.*

Bishop,.....1

Presbyters,66

Deacons,2

Total, 69

The following Clergymen did not attend the sessions of the Convention, viz:—

The Rev. Wm. H. Barnwell,

“ A. L. Converse,

“ M. A. Curtis, D. D.

“ F. P. Delavaux,

“ S. Elliott,

“ J. Foster,

“ P. T. Gervais,

“ A. Glennie,

“ A. Gregg,

“ R. Henry, D. D.

“ R. T. Howard,

“ J. Hunter,

The Rev. N. Hyatt,

“ J. D. McCollough,

“ J. W. Miles,

“ E. Phillips,

“ J. M. Pringle,

“ J. J. Roberts,

“ J. Sellwood,

“ E. T. Walker,

“ J. R. Walker, D. D.

“ B. C. Webb,

“ A. Wigfall,

“ A. Woodward.—24.

LIST OF PARISHES AND CHURCHES,

IN THE DIOCESE OF SOUTH-CAROLINA, WITH THE DATES OF
THEIR FOUNDATION ANNEXED.

1	<i>St. Philip's</i> (original Church built 1681)	<i>Parish,</i>	1704,
2	<i>St. James's</i>	<i>Parish,</i> Santee,	1706, April 9
3	<i>St. Andrew's</i>	"	1706, Nov. 30
4	<i>St. Bartholomew's</i>	"	1706, ..
5	<i>Christ Church</i>	"	1706, ..
6	<i>St. James's</i>	" Goose Creek,	1706, ..
7	<i>St. John's</i>	" Berkley,	1706, ..
8	<i>St. Thomas & St. Dennis's</i>	"	1706, ..
9	<i>St. Paul's,</i>	" Stono,	1706, ..
10	<i>St. Helena's,</i>	" Beaufort,	1712,
11	<i>Prince George's</i>	" Winyaw,	1721,
12	<i>St. John's</i>	" John's Island,	1734,
13	<i>Prince Frederick's</i>	" 1734, Chapel Peedee,	1838,
14	<i>Prince William's</i>	"	1745,
15	<i>St. Michael's</i>	" 1751, Church built	1761,
16	<i>St. Mark's</i>	" Clarendon,	1757,
17	<i>All Saints'</i>	" Waccamaw,	1767,
18	<i>St. Luke's</i>	"	1767,
19	<i>St. Matthew's</i>	"	1768,
20	<i>St. David's</i>	" 1768, Church, Cheraw,	1820,
21	<i>Church on Edisto Island,</i>		1774,
22	<i>Claremont Church,</i>	Stateburg,	1788,
23	<i>St. Helena Church,</i>	St. Helena Island,	
24	<i>Pineville and Upper St. John's,</i>		1807,
25	<i>St. Paul's Church, Radcliffeboro',</i>	Charleston,	1810,
26	<i>Trinity Church,</i>	Columbia,	1812,
27	<i>Grace Church,</i>	Sullivan's Island,	1817,
28	<i>St. Paul's Church,</i>	Pendleton,	about 1821,
29	<i>Christ Church,</i>	Greenville,	1825,
30	<i>Grace Church,</i>	Camden,	1830,
31	<i>St. James's Church,</i>	James Island,	1831,
32	<i>St. Peter's Church,</i>	Charleston,	1832,

33	<i>Trinity Church,</i>	Society Hill,	1833,
34	<i>Christ Church,</i>	Wilton,	1834,
35	<i>Holy Trinity Church,</i>	Grahamville,	1834,
36	<i>Trinity Church,</i>	Edgefield,	1835,
37	<i>St. John's Church,</i>	Fairfield,	1839,
38	<i>St. Philip's Church,</i>	Bradford Springs,	1841,
39	<i>Trinity Church,</i>	Abbeville,	1842,
40	<i>Church of the Messiah,</i>	North Santee,	1842,
41	<i>Church of St. Thaddæus,</i>	Aiken,	1842,
42	<i>Emmanuel Church,</i>	Chester,	1843,
43	<i>Zion Church,</i>	Richland,	1844,
44	<i>Church of the Epiphany,</i>	Laurens,	1846,
45	<i>Grace Church,</i>	Charleston,	1846,
46	<i>St. Luke's Church,</i>	Newberry,	1846,
47	<i>Ascension Church,</i>	Gillisonville,	1847,
48	<i>Church of the Advent,</i>	Spartanburg,	1847,
49	<i>Ch. of the Holy Communion,</i>	Cannonsboro' Charleston,	1848,
50	<i>Church of the Holy Apostles,</i>	Barnwell,	1850,
51	<i>Calvary Church,</i>	Glen's Springs,	1850,
52	<i>Grace Church,</i>	Anderson C. H.	1851,
53	<i>Church of the Redeemer,</i>	Orangeburg C. H.	1851,
Total, 53.			

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

<i>St. Stephen's Chapel,</i>	Charleston,	1822,	} <i>Mission Congregations.</i>
<i>St. John's Chapel,</i>	Hampstead,	1839,	
<i>Calvary Church,</i>	Charleston,	1849,	

LIST OF LAY DELEGATES

TO THE CONVENTION OF 1854.

St. Philip's, Daniel Huger,* Edward McCrady,* H. D. Lesesne,*
J. J. Pringle Smith.*

St. James's Santee, C. C. Pinckney,* F. Rutledge,* Dr. Chas. B.
Lucas, Dr. A. E. Gadsden.

St. Andrew's, Wm. B. Pringle,* Dr. Geo. Haig,* S. J. Magwood, Dr.
Theo. Grimké.

St. Bartholomew's.

Christ Church, John Hamlin, Daniel Lesesne, George F. Kinloch.

St. James's, Goose Creek.

St. John's Berkley, Dr. S. W. Barker,* K. S. Ball,* John Harleston,*
Dr. Benj. Huger.*

St. Thomas & St. Dennis's.

St. Paul's Stono.

St. Helena's, Beaufort, Dr. Thos. Fuller, Dr. B. B. Sams,* F. D. Barn-
well, Hon. Robt. W. Barnwell.

Prince George, Winyaw, W. R. T. Prior, J. G. Henning, B. H. Wilson,
B. A. Coachman,

St. John's, John's Island.

Prince Frederick's, Peedee, Hon. R. F. W. Allston,* Dr. James
Sparkman, Col. A. H. Belin, Col. R. S. Izard.

Prince William's, W. H. Heyward, Thos M. Hanckel,* A. H. Sea-
brook.

St. Michael's, Col. A. P. Hayne,* Alex. Robertson,* Dr. I. M.
Campbell,* Dr. J. P. Jervey.*

St. Mark's, Clarendon, Gov. J. L. Manning,*

All-Saints', Waccamaw, Jno. H. Tucker, Francis M. Weston, T.
Pinckney Allston, P. C. J. Weston.

* Present.

St. Luke's, J. J. Pope,* W. J. Graham, G. H. Guerard, Dr. Paul Pritchard.

St. Matthew's.

St. David's, Cheraw, T. E. B. Pegues, Dr. T. E. Powe, Wm. Godfrey, H. W. Harrington,

Church on Edisto Island.

Claremont, Stateburg.

St. Helena, St. Helena Island.

Pineville & Upper St. John's, T. W. Porcher,* Charles Sinkler, Wm. M. Porcher, Julian H. Porcher.*

St. Paul's, Radcliffeborough, Charleston, John F. Blacklock,* F. S. Holmes,* Thos. G. Simons, Jr., C. R. Brewster.

Trinity, Columbia, Dr. Edw. Fisher,* Wm. B. Clarkson, Alex. B. Taylor, —Stewart.

Grace, Sullivan's Island, Col. J. Bond T'On,* Jas. L. Petigru,* Otis Mills, Wm. Jervey.*

St. Paul's, Pendleton, Wm. Van Wyck, Dr. J. B. Boone, W. H. D. Gaillard, Col. W. R. Calhoun.

Christ Church, Greenville, Dr. T. G. Croft, Col. H. Nelson Wheaton,* Capt. W. Choice.

Grace Church, Camden, Jno. M. DeSaussure,* James Chesnut, Jr. Jos. B. Kershaw.

St. James's, James Island, John Rivers,* J. B. F. Minott.

St. Peter's, Charleston, Wm. E. Martin,* E. L. Kerrison,* James Legare,* Thos. Y. Simons, Jr.*

Trinity, Society Hill.

Christ Church, Wilton, Col. Jos. E. Jenkins,* Jos. W. Faber,* James C. Meggett, Jno. LaRoche.

Holy Trinity, Grahamville,

Trinity, Edgefield, W. A. Harris, F. W. Pickens, W. C. Moragne, E. Bland.

St. John's Fairfield.

St. Philip's, Bradford Springs.

Trinity, Abbeville.

Church of the Messiah, North Santee, Andrew Johnstone, Simons Lucas, James H. Ladson,* James R. Pringle.*

St. Thaddæus, Aiken.

Emmanuel, Chester.

*Zion Church, Richland, Thos B. Clarkson.**

Epiphany, Laurens.

*Grace Church, Charleston, C. G. Memminger, Dr. Thos. P. Green,**
*B. S. Rhett, Wm. Whaley.**

St. Luke's, Newberry, Edwd. S. Bailey, Stiles Hurd.*

Ascension, Gillisonville.

Advent, Spartanburg, Wm. B. Leary, J. M. Elford, D. D. Rosa, Hon.
H. H. Thompson,

*Holy Communion, Cannonsborough, Charleston, Dr. St. Jno. Phillips,**
H. L. Toomer, Benj. G. Heriot, Dr. C. G. White.**

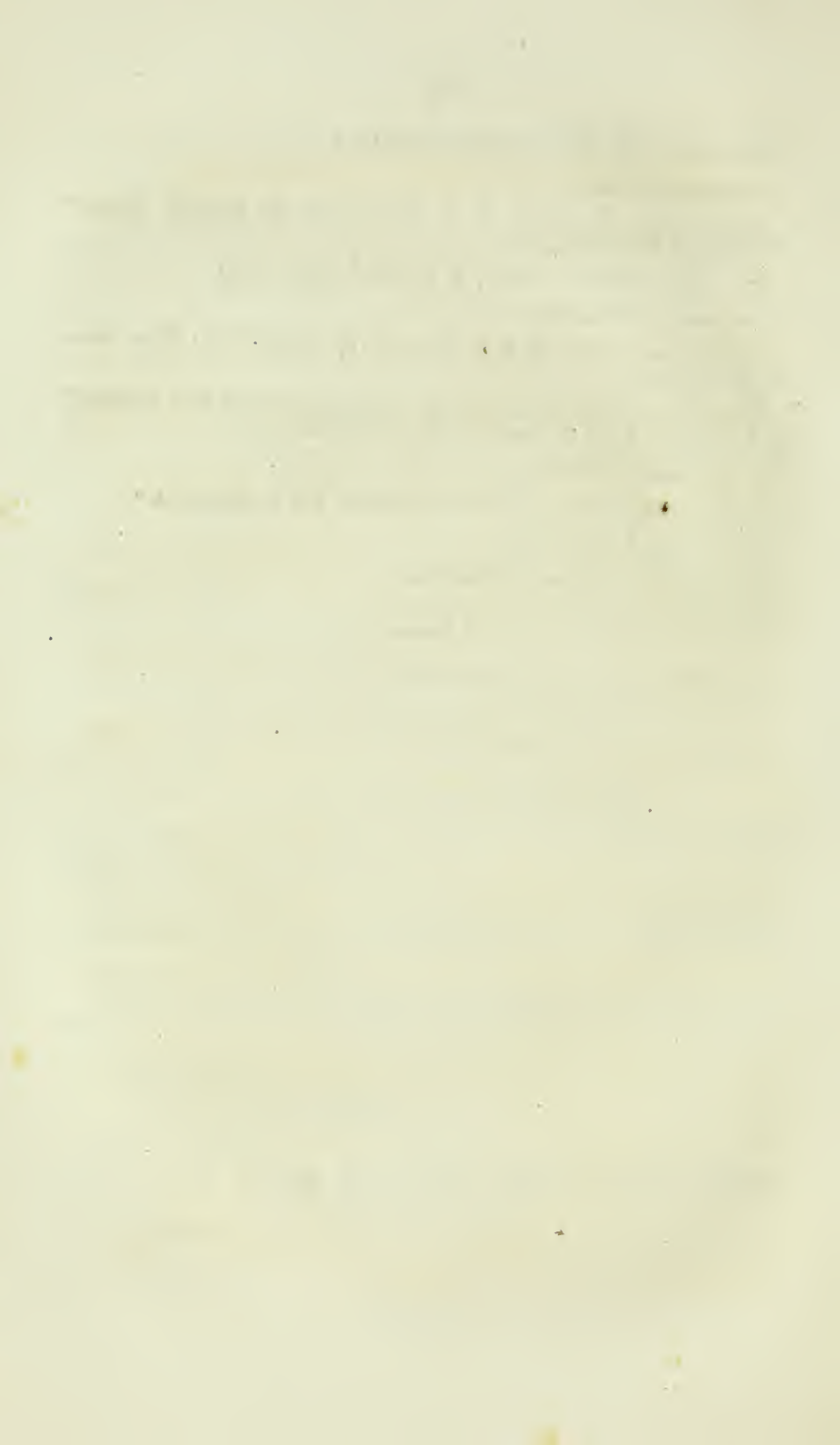
Holy Apostles, Barnwell.

*Calvary, Glen's Springs, Dr. M. A. Moore, Dr. J. Winsmith.**

Grace Church, Anderson.

Church of the Redeemer, Orangeburg.

* Present.



MINUTES OF THE CONVENTION.

Charleston, Wednesday, 8th February, 1854.

This being the day and place appointed by the Constitution of the Protestant Episcopal Church in the Diocese of South-Carolina for the *Sixty-fifth* Annual Convention, a number of the Clergy and Laity assembled in St. Philip's Church, (which had been designated by resolution of the last Convention as the place of meeting,) at ten o'clock A. M.

After Morning Prayers and the Litany by the Rev. Wm. Dehon, a Sermon was preached by the Bishop. The Ante-communion Service was read by the Rev. C. Hanckel, D. D. The Holy Communion was administered by the Bishop, assisted by the Rev. Dr. Hanckel, and the Rev. Messrs. Keith, Spear and Campbell.

The alms were collected by the Rev. C. P. Gadsden, and the Rev. P. G. Jenkins, M. D. Deacon.

After a recess, the Convention was called to order by the Bishop.

The Roll was called from the list of the Clergy furnished by the Bishop, and the following Clergymen answered to their names, viz :

The Rt. Rev. T. F. Davis, D. D.	The Rev. B. Johnson,
The Rev. T. S. Arthur,	" R. P. Johnson,
" E. E. Bellinger,	" P. T. Keith,
" C. T. Bland,	" M. H. Lance,
" J. B. Campbell,	" T. N. Lucas,
" A. H. Cornish,	" A. W. Marshall, D. D.
" J. H. Cornish,	" D. McElheran,
" Wm. Dehon,	" C. C. Pinckney, Jr.
" J. G. Drayton,	" W. T. Potter,
" Jas. H. Elliott,	" W. O. Prentiss,
" J. R. Fell,	" E. Reed,
" C. P. Gadsden,	" R. S. Seely,
" P. Gadsden,	" P. J. Shand,
" R. Graham,	" J. W. Simmons,
" C. H. Hall,	" W. W. Spear,
" C. Hanckel, D. D.	" P. Trapier,
" J. S. Hanckel,	" E. A. Wagner,
" W. H. Hanckel,	" C. B. Walker,
" P. G. Jenkins,	" C. Wallace,

A quorum of the Clergy was found present.

The list of Churches was read, and the following Churches found to be represented, viz :

St. Philip's; St. Andrew's; Prince William's; St. Michael's; St. Luke's; Pineville &c., St. Paul's Radcliffeborough; Grace, Sullivan's Island; Christ Church, Greenville; Grace, Camden; St. Peter's; Christ Church, Wilton; Messiah, North Santee; Zion, Richland; Grace, Charleston; Holy Communion; Calvary, Glen's Springs.

A quorum of the Laity was found present.

The President appointed as the Committee on the list of the Clergy, the Rev. Messrs. Trapier, Shand and Dehon. Also as the Committee on the certificates of Lay Delegates, Gen. Martin and Messrs. Ladson and DeSaussure.

The Committee on the certificates of Lay Delegates reported the following Delegates duly elected, viz :

St. Philip's, Daniel Huger,* Edward McCrady,* H. D. Lesesne,* J. J. Pringle Smith.*

St. James's Santee, C. C. Pinckney,* F. Rutledge,* Dr. Chas. B. Lucas, Dr. A. E. Gadsden.

St. Andrew's, Wm. B. Pringle, Dr. Geo. Haig, S. J. Magwood, Dr. Theo. Grimké.

St. Bartholomew's.

Christ Church, John Hamlin, Daniel Lesesne, George S. Kinloch.

St. James's, Goose Creek.

St. John's Berkley, Dr. S. W. Barker, K. S. Ball, John Harleston, Benj. Huger.

St. Thomas & St. Dennis's.

St. Paul's Stono.

St. Helena's, Beaufort, Dr. Thos. Fuller, Dr. B. B. Sams, F. D. Barnwell, Hon. Robt. W. Barnwell.

Prince George, Winyaw, W. R. T. Prior, J. G. Henning, B. H. Wilson, B. A. Coachman,

St. John's, John's Island.

Prince Frederick's, Peedee, Hon. R. F. W. Allston Dr. James Sparkman, Col. A. H. Belin, Col. R. S. Izard.

Prince William's, W. H. Heyward, Thos M. Hanckel,* A. H. Seabrook.

St. Michael's, Col. A. P. Hayne, Alex. Robertson, Dr. I. M. Campbell,* Dr. J. P. Jervey.*

St. Mark's, Clarendon, Gov. J. L. Manning,

All-Saints', Waccamaw, Jno. H. Tucker, Francis M. Weston, T. Pinckney Allston, P. C. J. Weston.

St. Luke's, J. J. Pope,* W. J. Graham, G. H. Guerard, Dr. Paul Pritchard.

St. Matthew's.

St. David's, Cheraw, T. E. B. Pegues, Dr. T. E. Powe, Wm. Godfrey, H. W. Harrington,

Church on Edisto Island.

Claremont, Stateburg.

St. Helena, St. Helena Island.

Pineville & Upper St. John's, T. W. Porcher,* Charles Sinkler, Wm. M. Porcher,* Wm. Cain.

St. Paul's, Radcliffeborough, Charleston, John F. Blacklock,* F. S. Holmes,* Thos. G. Simons, Jr., C. R. Brewster.

Trinity, Columbia, Dr. Edw. Fisher, Wm. B. Clarkson, Alex. B. Taylor, —Stewart.

Grace, Sullivan's Island, Col. J. Bond I'On,* Jas. L. Petigru,* Otis Mills, Wm. Jervey.*

St. Paul's, Pendleton, Wm. Van Wyck, Dr. J. B. Boone, W. H. D. Gaillard, Col. W. R. Calhoun.

Christ Church, Greenville, Dr. T. G. Croft, Col. H. Nelson Wheaton,* Capt. W. Choïce.

Grace Church, Camden, Jno. M. Dessasure,* James Chesnut, Jr. Jos. B. Kershaw.*

St. James's, James Island, John Rivers, J. B. F. Minott.

St. Peter's, Charleston, Wm. E. Martin,* E. L. Kerrison,* James Legare,* Thos. Y. Simons, Jr.*

Trinity, Society Hill.

Christ Church, Wilton, Col. Jos. E. Jenkins,* Jos. W. Faber,* James C. Meggett, Jno. LaRoche.

Holy Trinity, Grahamville.

Trinity, Edgefield, W. A. Harris, F. W. Pickens, W. C. Moragne, E. Bland.

St. John's Fairfield.

St. Philip's, Bradford Springs.

Trinity, Abbeville.

Church of the Messiah, North Santee, Andrew Johnstone, Simons Lucas, James H. Ladson,* James R. Pringle.*

St. Thaddæus, Aiken.

Emmanuel, Chester.

*Zion Church, Richland, Thos B. Clarkson.**

Epiphany, Laurens.

*Grace Church, Charleston, C. G. Memminger, Dr. Thos. P. Green,**
*B. S. Rhett, Wm. Whaley.**

St. Luke's, Newberry, Edwd. S. Bailey, Stiles Hurd.*

Ascension, Gillisonville.

Advent, Spartanburg, Wm. B. Leary, J. M. Elford, D. D. Rosa, Hon.
H. H. Thompson,

*Holy Communion, Cannonsborough, Charleston, Dr. St. Jno. Phillips,**
H. L. Toomer, Benj. G. Heriot, Dr. C. G. White.*

Holy Apostles, Barnwell.

*Calvary, Glen's Springs, Dr. M. A. Moore, Dr. J. Winsmith.**

Grace Church, Anderson.

Church of the Redeemer, Orangeburg.

The Committee on the List of the Clergy reported as follows:—

The Committee on the list of the Clergy respectfully report,

1. That the following Clergymen are entitled to all the privileges of members of this Convention, viz ;

The Rev. T. S. Arthur,

“ E. E. Bellinger,
 “ J. B. Campbell,
 “ A. H. Cornish,
 “ J. H. Cornish,
 “ M. A. Curtis, D. D.
 “ Wm. Dehon,
 “ J. G. Drayton,
 “ Jas. H. Elliott,
 “ Stephen Elliott,
 “ J. R. Fell,
 “ C. P. Gadsden,
 “ Philip Gadsden,
 “ Alexander Glennie,
 “ Richardson Graham,
 “ A. Gregg,
 “ C. H. Hall,
 “ C. Hanckel, D. D.
 “ W. H. Hanckel,
 “ R. T. Howard,
 “ W. B. W. Howe,
 “ Joseph Hunter,

The Rev. N. Hyatt,

“ B. Johnson,
 “ P. T. Keith,
 “ C. E. Leverett,
 “ E. C. Logan,
 “ D. McElheran,
 “ J. D. McCollough,
 “ S. Mellichamp,
 “ C. C. Pinckney, jr.
 “ W. O. Prentiss,
 “ J. M. Pringle,
 “ J. J. Roberts,
 “ Jos. B. Seabrook,
 “ Richard S. Seely,
 “ P. J. Shand,
 “ W. W. Spear,
 “ Jas. Stoney,
 “ E. A. Wagner,
 “ C. B. Walker,
 “ E. T. Walker,
 “ Jos. R. Walker, D. D.

2. The following are entitled to all the privileges of members, except the right to vote in matters relating to the temporal affairs of the Churches, viz:

The Rev. C. T. Bland,	The Rev. P. Trapier,
“ A. W. Marshall, D. D.	“ C. Wallace.
“ J. W. Simmons,	“ B. C. Webb.

3. The following are entitled to seats, but not to votes, viz:

The Rev. F. P. Delavaux,	The Rev. M. H. Lance,
“ John Foster,	“ J. W. Miles,
“ P. T. Gervais,	“ W. T. Potter,
“ J. S. Hanckel,	“ E. Reed,
“ R. Henry, D. D.	“ J. Sellwood.

4. The following are not entitled either to seats or votes, viz:

The Rev. W. H. Barnwell,	The Rev. A. Moore,
“ A. L. Converse,	“ E. Phillips,
“ P. G. Jenkins,	“ A. Woodward,
“ Thos. N. Lucas,	“ A. Wigfall.

In the case of the Rev. Roberts P. Johnson they are doubtful, and ask for further information.

PAUL TRAPIER, *Chairman,*

Feb. 8th, 1854.

This report was adopted, except such part of it as related to the case of the Rev. R. P. Johnson, which was referred back for further inquiry.

The Convention was then declared to be duly organized.

The Rules of Order were read.

On Motion of the Rev. D. McElheran, the Rev. C. Wallace was unanimously reelected Secretary.

The Secretary reappointed the Rev. E. A. Wagner, his Assistant.

The President appointed the Rev. J. Barnwell Campbell, as Preacher before the next Convention, and the Rev. W. B. W. Howe, as his alternate.

The President also appointed as the Committee on unfinished Business, the Rev. Mr. Spear, Gen. W. E. Martin and Dr. Jervcy.

Also the Committee on Finance, Messrs. Blacklock, Pringle and DeSaussure.

The Standing Committee of the Diocese reported as follows:

The Standing Committee respectfully report that they were duly organized on the 11th of May, 1853, by the election of the Rev. C. Hanckel, D. D., as their President, and the Rev. P. T. Keith, their Secretary. At that meeting they recommended, and as the Ecclesi-

astical authority of the Diocese, received Mr. Julian W. Stuart and Mr. Thomas J. Girardeau as Candidates for Orders.

May 25th, 1853, at the request of A. T. Porter, a candidate for Orders, they appointed the Clerical Members of the Standing Committee to hold his examination, and at a subsequent meeting, the said Presbyters reported, that they had examined him, and that the examination was satisfactory.

June 6th, 1853, the Standing Committee signed the Testimonials of the Rev. James Stoney, Deacon, for Priest's Orders, and as the Ecclesiastical Authority of the Diocese, addressed a letter through their President to the Rt. Rev. Bishop of Virginia, requesting him to Ordain the said Rev. James Stoney as Priest.

July 27th, 1853, a letter was laid before the Standing Committee from Dr. Benjamin Hugér, a deputy elected to the general Convention, stating his inability to attend the Convention, whereupon they elected Henry D. Lesesne, Esq. to supply the vacancy.

August 15th, 1853, on application of the Rev. Thomas N. Lucas, a Presbyter of the Church of England, to be received as a Clergyman in the Diocese of South-Carolina, the Standing Committee adopted the following resolution, viz :—" *Resolved* that the Rev. Mr. Lucas, be received as a Clergyman in union with the Church in this Diocese, so soon as he shall have subscribed the declaration required and contained in the VII Article of the Constitution of the Church in the United States of America," The Rev. Mr. Lucas having subscribed the same, was accordingly received as a Clergyman in union with the Church in this Diocese.

November 29th, 1853. The Standing Committee recommended to the Bishop the Rev. E. E. Bellinger Deacon, for Priest's Orders. At the same meeting; they elected the Rev. J. B. Campbell a member of their Committee, to supply a vacancy occasioned by the resignation of the Rev. P. T. Gervais.

January 25th, 1854, Jacob V. Welch was recommended to the Bishop as a Candidate for Orders under Canon VII of 1853.

Ch. HANCKEL, *President*.

On motion it was

Resolved, That when this Convention adjourns, it adjourn to meet to-morrow morning at half past ten o'clock.

The Rev. Mr. Trapier offered a new Canon, as a substitute for *Canon second* of this Convention, and in accordance with Canon twelfth of the General Convention of 1853.

On motion this Canon was referred to a special Committee, consisting of the Rev. Messrs. Trapier and Gadsden, and Mr. Ladson.

There were present this day, under the 23d Rule of Order, the Rev. T. F. Davis, Jr. and the Rev. T. S. W. Mott of the Diocese of North-

Carolina, and Mr. Thomas Girardeau, a Candidate for Holy Orders in this Diocese.

After prayers by the President, the Convention adjourned.

C. WALLACE, *Secretary*.

Thursday, 9th February, 1854.

The Convention met according to adjournment. Morning Prayer was read by the Rev. C. T. Bland.

After a recess, the Convention was called to order by the Bishop. The Roll was called and a quorum of both orders found present.

The Minutes of yesterday were read and approved.

The names of Lay Delegates absent yesterday were called, and the following gentlemen found present, viz :—

St. Andrew's, Wm. B. Pringle, Dr. George Haig.

St. John's Berkley, Dr. S. W. Barker, K. S. Ball, John Harleston, Dr. Benj. Huger.

St. Helena's, Beaufort, Dr. B. B. Sams.

Prince Frederick's, Peedee, Hon. R. F. W. Allston.

St. Michael's, Alexander Robertson, Col. A. P. Hayne.

St. Marks's, Clarendon, Gov. J. L. Manning.

Trinity, Columbia, Dr. Edward Fisher.

James Island, Hon. John Rivers.

The following Clergymen entitled to votes, absent yesterday, appeared and took their seats, viz :—

The Rev. W. B. W. Howe,

The Rev. S. Mellichamp,

“ C. E. Leverett,

“ J. B. Seabrook,

“ E. C. Logan,

“ Jas. Stoney, M. D.

The Bishop read his Address as follows :—

Brethren of the Convention :

It is my duty to lay before you an account of my official acts, during the short period of my Episcopate.

On the 17th day of October last, in the city of New York, I was together with the present Bishop of North Carolina, consecrated to the office of Bishop in the Church of God—a very solemn trust, for the fulfilment of which I rely under God, upon a simple and sincere desire to do my duty and His will.

Immediately after my consecration, I took my seat in the house of Bishops, and remained there, until the day on which the Convention closed, the Representative of this Diocese. As the proceedings of the Convention have been so fully published in the various periodicals of the Church, I need not remark upon them except, to repeat the assurance

so frequently given, of an increased spirit of harmony and peace, there exhibited, together with a very general and strong desire that the Church should put forth all her energies. Also, to acknowledge with pleasure, the presence among us, of representatives from the mother Church in England. The Bishops of Madras and Frederickton were among my own consecrators.

On Wednesday, 26th of October, I took passage for this city hoping to arrive in time to officiate in this Diocese on Sunday, but owing to unfavorable weather, did not arrive in Camden, until the evening of Monday, 31st. Sunday, November 6th, I preached twice and administered the Holy Communion in Grace Church, Camden.

November 10th, left home for Edgefield on my first visitation, and met at Branchville the Rev. Mr. Prentiss, and Mr. Robert W. Barnwell, Jr., who accompanied me.

Saturday 12th, Preached in Trinity Church, Edgefield, lectured on confirmation, and confirmed three persons. Also, together with the Rev. Messrs. Prentiss and C. B. Walker, examined the Rev. Mr. Bellinger, for Priest's Orders, and Mr. Robert W. Barnwell, Jr. for Deacon's Orders. The examinations were approved.

Sunday, November 13th, Preached, administered the Holy Communion, and ordained the Rev. Mr. Bellinger to the Priesthood. The Rev. Messrs. Reed, Prentiss and C. B. Walker, being present and assisting. Mr. Reed preached in the afternoon, and Mr. Prentiss, at night.

November 14th, together with the Rev. Messrs. Prentiss, Bellinger and Walker, examined Mr. R. W. Barnwell, Jr. again for Deacon's Orders, this being his third examination. The examination was approved.

Tuesday, November 15th, Preached again in Edgefield. It was cheering, on this my first visitation to meet brethren, whose hearts seemed so truly alive, to the great work to which they had been sent by their Master, and to find them ready to work with me for the glory of God, and the good of His Church. I had also, the pleasure of meeting at his own home, with a beloved brother, with whom in years past I had labored side by side in another Diocese.

Friday, November 18th, I attended a meeting of the Council of the Church Home. This Institution is pursuing its quiet and useful course, and is at this time in a more prosperous state, than it has ever been.

Saturday, November 19th, I laid the corner stone of the Church of the Holy Communion in this city—almost all of the Clergy of the city being present.

Sunday, November 20th, I preached in the forenoon, in St. Philip's Church, lectured on confirmation, and confirmed twenty five persons, twenty white and five colored. In the afternoon preached in St. John's Chapel, lectured and confirmed twenty persons, ten white and ten colored. At night, preached in St. Stephen's Chapel, lectured on confirmation, and confirmed ten persons, white.

Wednesday, November 23d, preached in Grace Church, in this city, at night.

Sunday, November 27th. In St. John's Church, John's Island, I preached and confirmed fourteen white persons. After the white congregation were dismissed, a very large assembly of colored persons were gathered together, to whom the Rev. Mr. Prentiss preached; after which, I confirmed one hundred and twenty-one colored persons. I was forcibly struck with the regard and reverence which these servants paid to their spiritual instructors, and the cordiality and gratefulness with which they received all that we spoke unto them. They shewed that much attention had been paid to them by their Pastor, Rev. Mr. Hall, and that a very large field of usefulness is opening among them. I am happy to say, that since my visit there, Mr. Hall has found a worthy assistant in these interesting labors in the Rev. Mr. Foster. On the night of the same day, Mr. Prentiss preached to another congregation of colored persons at his own house.

Tuesday, 29th. In the forenoon, administered confirmation to a sick person. In the afternoon, together with the Rev. Messrs. Campbell, Pinckney and Gadsden, examined Mr. Thos. J. Girardeau for Deacon's Orders, his first examination. The examination was approved.

Sunday, December 4th. Preached twice, and administered the Holy Communion in Grace Church, Camden.

Sunday, 11th. Preached twice in the same Church, and confirmed eleven persons. It was with no ordinary emotion that I performed my first Episcopal act among a people to whom I owe a long and deep debt for unwearied kindnesses and continued confidence.

Sunday, 18th. Preached and held Divine service twice in the same Church.

Sunday, 25th. (Christmas day.) Preached, performed Divine service, and administered the Holy Communion in the same Church.

Friday, 30th. Left home for St. Matthew's Parish, and, on Saturday, in that Parish, preached, the Rev. Mr. Johnson, its late Rector, reading prayers.

Sunday, January 1st. Preached, lectured on confirmation, and confirmed four persons, assisted in the services and the Holy Communion, by Mr. Johnson.

In the afternoon, at Hampden Chapel, about five miles distant, preached and confirmed ninety-two colored persons, others, who were ready for confirmation, being detained at home by sickness and the inclemency of the weather. Here, proof was furnished of what can be done for this people, by earnest and devoted attention. This congregation has been gathered together in one year, and these have been the results. May their worthy Pastor, whom they have now lost, be remembered for his labors, and his place be supplied with one of equal zeal in so good a cause.

Sunday, January 8th. At Savannah, (Geo.) united with Bishops Elliott, of Georgia, and Cobbs, of Alabama, in the consecration of Rev. Thomas F. Scott, as the Missionary Bishop of Oregon and Washington territory. There were many causes combining to render this a season of very peculiar interest. We were sending a tried servant of Christ into still more trying duties; consecrating a southern Presbyterian to a very arduous Episcopal mission, endeavoring, with such a man, to

plant and establish the Church in a far distant territory. And may I say, that to me, it added to the interest of the occasion; that the person set apart to this high and arduous duty, was, by birth, a citizen of my native State. May he be blessed with the continual presence of his Saviour, and receive, at last, the most glorious salutation of "well done, good and faithful servant."

January —, confirmed one colored person.

Sunday, 15th. Preached in this city, in St. Peter's Church, in the forenoon, and at night, and in St. Michael's Church in the afternoon.

Saturday, 22d. Preached in the Strawberry chapel, St. John's, Berkley; lectured and confirmed five white persons. After the white congregation were dismissed, preached to a large congregation of blacks, and confirmed forty-five. At night, at Hyde Park Plantation, preached and confirmed thirteen colored persons. Here, again, there is an opening field for missionary labor among the blacks, and an increased religious spirit throughout the whole parish.

Sunday, 29th. At St. James's, Santee, preached, lectured on confirmation, and confirmed three white persons. In the afternoon, proceeded to a colored congregation, a few miles distant, to whom the Rev. Mr. Pinckney preached, and of whom I confirmed forty colored persons.

Sunday, February 5th. Preached and administered the Holy Communion in Grace Church, Camden.

The whole number of Confirmations has been eighty-one whites, and three hundred and twenty-seven colored—408.

I have given a certificate, to act as Lay-reader in Grace Church, Camden, to Mr. Julius W. Stuart; and, in the Church of the Holy Communion, of this city, to Mr. A. Toomer Porter. Rev. John Foster has been received into this Diocese, under a letter dismissory from the Bishop of Kentucky, and the Rev. J. Stuart Hanckel, under the same, from the Bishop of Georgia. I have received from the Bishop of New-York, notice of the deposition from the sacred ministry of the Rev. Wm. F. Walker; and from the Bishop of Maryland, of the like deposition of the Rev. Francis A. Baker.

There are, at present, eight Candidates for Orders in this Diocese, viz: Messrs. A. Toomer Porter, Robt. W. Barnwell, Jun., Wm. Murphy, Lucien Lance, H. L. Phillips, Thos. J. Girardeau, Julius W. Stuart, and Jacob V. Welch.

After so short an experience, brethren, I do not feel justified in speaking to you, positively, of the state of the Diocese. I will make some observations upon a few points that have pressed themselves upon my notice. There does seem to be a wider field of usefulness opening to the Church, especially among the colored population. Here is a great field of missionary labor, and one that bears equally upon the consciences of Laymen and Clergymen. We owe this people religious instruction, and unless we pay it, I do not see how we can be justified in the sight of God and man. But I am happy to say, I have found no opinion to combat on this subject. Masters of slaves, in South-Carolina, are solicitous for their religious instruction and improvement. The great difficulty lies in the inquiry, how shall it be accomplished? And this leads me to refer to another point, the want of active, earnest,

devoted missionaries. This is the great want of the Church. Let me commend the whole subject of our missionary work to your thoughts and prayers. Permit me to draw your attention to one more point. It does seem to be the gracious will of our God to hasten upon us an increasing spirit of peace and brotherly kindness; it is a great blessing, and it has its responsibilities. Is not our Lord hereby proving us, and trying what manner of spirit we are of? He is giving us an opportunity of working together for his glory—are we ready to do it? If we do, we may look forward, with assured confidence, to an increase of Christian love, and the enlargement of the kingdom of our Master. If we do not, we shall as certainly come to evil as the sparks fly upwards. The physical law is not more certain than the moral. Let us then buckle on our armour and gird up our loins; we are doing a great work. A good God is looking favorably upon us, and a merciful and loving Saviour is pleading for us above. Let no man's hand slack; and let us remember the very solemn words of him who hath sent us into this work. "No man, having put his hand to the plough and looking back, is fit for the kingdom of God."

The Committee on the case of the Rev. R. P. Johnson reported, that he was entitled to a seat, but *not to a vote*, and the report was accepted.

The Committee on the certificates of Lay Delegates, reported the following gentlemen as duly elected, viz:

St. Mark's, Clarendon, Gov. J. L. Manning,*

St. Luke's, J. J. Pope,* W. J. Graham, G. H. Guerard, Dr. Paul Pritchard.

Christ Church, John Hamlin, Daniel Lesesne, George F. Kinloch.

Prince William's, W. H. Heyward, Thos M. Hanckel,* A. H. Seabrook.

All-Saints', Waccamaw, Jno. H. Tucker, Francis M. Weston, T. Pinckney Allston, P. C. J. Weston.

St. Helena's, Beaufort, Dr. Thos. Fuller, Dr. B. B. Sams,* F. D. Barnwell, Hon. Robt. W. Barnwell.

St. John's Berkley, Dr. S. W. Barker,* K. S. Ball,* John Harleston,* Benj. Huger.*

Trinity, Columbia, Dr. Edw. Fisher,* Wm. B. Clarkson, Alex. B. Taylor, —Stewart.

St. James's, James Island, John Rivers,* J. B. F. Minott.*

St. Andrew's, Wm. B. Pringle,* Dr. Geo. Haig,* S. J. Magwood,* Dr. Theo. Grinkè.

Prince George, Winyaw, W. R. T. Prior, J. G. Henning, B. H. Wilson, B. A. Coachman,

Pineville & Upper St. John's, Julian H. Porcher.

St. David's, Cheraw, T. E. B. Pegues, Dr. T. E. Powe, Wm. Godfrey, H. W. Harrington,

The Convention then entered into an election of a Standing Committee for the year ensuing.

The President appointed as Tellers for the Clerical votes, the Rev. Messrs. Hall and Simmons; also, Tellers for the Lay vote, Col. Wheaton and Dr. Barker.

While these votes were being counted, the election of Deputies to the General Convention was ordered.

Tellers were appointed for the Clerical votes, viz: Rev. Messrs. Bellinger and C. P. Gadsden.

For the Lay vote, Messrs. Kershaw and T. W. Porcher.

It was announced that the Rev. Dr. Walker was not a candidate for re-election.

On motion of Col. Pinckney,

Resolved, That all matters relating to the Bishop's salary, be referred to the Financial Committee, with instructions to report to this Convention.

Resolved, That the first standing resolution be amended, so that the quota of St. James, Santee, be raised from *ten* to *twenty* dollars.

On motion of the Rev. John H. Cornish,

Resolved, That the Rt. Rev. T. F. Davis, D. D., be requested to furnish, for publication, the Sermon preached by him, on the first day of this Convention.

Resolved, That the same number of copies of this Sermon be printed, as of the Journal of this Convention.

The Tellers reported the election of the following gentlemen as the Standing Committee of the Diocese, viz:—

The Rev. C. Hanckel, D. D.	Dr. I. M. Campbell,
“ P. Trapier,	James H. Ladson,
“ P. T. Keith,	H. D. Lesesne,
“ W. W. Spear,	Edward McCrady,
“ J. B. Campbell,	C. G. Memminger.

The Rev. Mr. Arthur moved the following amendment to the Constitution, viz:—

At the end of Article II, add the following words, viz:—

“ And in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for such meeting of the Convention, the Bishop, or in case of a vacancy of the Episcopate, the Ecclesiastical authority shall have power to appoint another convenient place for the holding of such Convention.”

On motion of Dr. Jervey, this amendment of the Constitution was laid on the table.

On motion of the Rev. P. Trapier, the Rev. Messrs. Keith and Reed were appointed on the Committee on the Bishop's vote, in place of the Rev. R. T. Howard, who is absent, and of the Rt. Rev. T. F. Davis, who declined to serve.

Mr. Lesesne read a memorial from St. Philip's Church, as follows:—

To the Convention of the Protestant Episcopal Church in So. Carolina.

The Memorial of the Vestry and Church Wardens of St. Philip's Church, Charleston, respectfully sheweth, that by a report, laid before your body at its last session, the said Church is set down as a defaulter to the Bishop's Fund since the year 1836; as to which your Memorialists ask leave to submit the following explanation:

I the year 1835, their Church edifice was destroyed by fire, and a very heavy debt was necessarily incurred, to raise funds for the erection of a new one. The annual contribution assessed on St. Philip's Church, for the Bishop's Fund, had been \$250, which was always regularly paid. About that time it was raised to \$300, but the Vestry, in consequence of the condition of the Church's finances, as above explained, continued to pay the sum of \$250, and no notice being taken by the Convention of the short payment, omitted to take steps for having the assessment reduced to the original amount of \$250.

Your Memorialists further show, that their debt has not been diminished, but, on the contrary, is now larger than at any previous time; and the interest on this debt consumes so large a part of their income, that they cannot, in truth, afford to pay more than \$250 per annum for the purpose in question. That they are now earnestly engaged in devising measures for the extinguishment or reduction of their debt, and hope to be able, at some future day, to contribute liberally to this object, in the prosperity of which they feel deeply interested. Your Memorialists are aware that this assessment, laid by the Convention, does not constitute a valid legal demand, but they are unwilling to appear in the light of defaulters, since it is only the want of ability that has caused them to fail in responding to the case.

Wherefore, your Memorialists pray that the arrears of assessments to the Bishop's Common Fund, reported to be due by St. Philip's Church, Charleston, to the extent of \$50 per annum since 1836, be remitted, and that the assessment in that Church, be reduced to \$250 per annum.

HENRY D. LESESNE,

Chairman of the Vestry of St. Philip's Church.

Mr. Lesesne offered the following resolution:

Resolved, That the arrears reported at the last Convention, to be due by St. Philip's Church to the Bishop's Common Fund, be remitted to the extent of \$50 per annum, since the year 1836, and that the assessment on that Church be now fixed at \$250 per annum.

The memorial and resolutions were referred to the Committee on Finance.

The Committee on Finance reported as follows:

The Committee on Finance beg leave respectfully to report, that they have examined the accounts of the Treasurer of the Convention, and find the same to be correct and properly vouched—showing a balance of \$67 24-100, at credit of same.

They have also examined the accounts of the Treasurer of "the Bishop's Convention Fund for the increase of the Bishop's Permanent Fund," and find the same to be correct and properly vouched. The Treasurer having, during the past year, invested \$1,014 37-100, in two bonds of the Charlotte and South-Carolina Railroad of \$500 each, (with interest, which had accrued upon same,) and which they approve of as an investment.

J. F. BLACKLOCK, *Chairman.*
JAMES R. PRINGLE,
JNO. W. DESAUSURE.

February 9th, 1854.

The Committee on the Bishop's funds reported as follows:—

The Committee on the Resolution, to report a plan for the support of the Episcopate independent of a Parish, beg leave to Report, that they find no important progress can be made in getting subscriptions to the lists as they are now arranged. The amount is now as follows:—

Subscribed under Schedule C,	\$1,460
Do. do. do. A,	nothing.
Do. do. do. B,	\$5,000

of which, only \$1,460 subscribed under Schedule C, can be made available, being unconditional; whereas the 5,000 subscribed, under Schedule B, is only binding whenever \$10,000 is subscribed, and not even then, unless the twenty signatures, requisite to make up that amount, are "responsible."

The Committee would, therefore, recommend the adoption of a subscription list, headed as follows:—

We, the undersigned, hereby agree to pay to the Treasurer of the Bishop's Common Fund, the sums opposite to our names, on the first day of February, in each year, until the income of the "Bishop's Permanent Fund," together with that of the "Bishop's Convention Fund, for the increase of the Bishop's Permanent Fund," shall amount to \$4,000 nett, annually, or until our names shall have been withdrawn, by our giving notice of same in writing to the Treasurer aforesaid."

J. F. BLACKLOCK, *Chairman.*

The report was accepted.

The Treasurer of the Bishop's Funds reported as follows:

DR. *Bishop's Permanent Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1853	To Cash paid for incidental expenses, - - -	\$50 02	1853	By Balance from last year,	\$263 11
	"Bishop's Common Fund for 3-4ths Interest and Dividends received,	750 30		"Interest and Dividends,	1000, 40
	"Balance in Treasurer's hands, - - - - -	463 19			
		<u>\$1,263 51</u>			<u>\$1,263 51</u>

DR. *Bishop's Common Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1853	To paid the Bishop of the Diocese, per order of last convent'n.	1,200 00	1853	By balance from last year, \$24	
	"Incidental Expenses,	120 45		"Cash rec'd from the following Churches:	
	"Balance in Treasurer's hands, - -	1,867 09		Sheldon Ch., Pr. Williams,	10
				St. Bartholomew's, - -	25
				Prince George, Winyaw,	50
				Grace Church, Camden,	10
				Do. do. do., for 1839, 10	
				St. Helena, Beaufort, -	35
				St. John's, Berkley, for '52 and '53, - - -	100
				St. James', James Isl'd,	10
				St. Michael's, - - -	300
				St. John's, Colleton, -	100
				Claremont, - - - -	20
				St. Andrew's Parish, '52 and '53, - - - -	20
				Edisto Island, - - -	50
				Holy Trinity, Grahamville,	15
				Pineville and Upper St. John's, '52 and '53, -	20
				Christ Church, Wilton,	30
				St. Helena, St. Hel. Isl'd,	10
				St. Luke's, - - - -	15
				St. Matthew's, '52 & '53	20
				St. Paul's, Pendleton, -	10
				St. David's, Cheraw, -	10
				St. Paul's, Radcliffeboro',	150
				Prince Frederick, - -	5
				St. Peter's, Charleston,	100
				St. Philip's do. 5 years,	1,250
				St. Tho. & St. Den., '52, '53, 40	
				Total from Churches, - -	2,415 00
				Bishop's Perm't Fund, for transfer $\frac{3}{4}$ ann. income,	750 30
		<u>3,187 54</u>			<u>\$3,187 54</u>

JOHN HANCKEL, *Treasurer.*

Dr. *Bishop's Convention Fund, for the increase of the Bishop's Permanent Fund, in account with JOHN HANCKEL, Treasurer.* Cr.

1853-4	To Investments, -	1,014 37	1853-4	By Balance from last account,	399 71
	" Incidental Expenses, - - -	47 18		" Cash rec'd of Rev. P. Trapier, for am't of his note, with interest in full, -	157 75
	" Balance on hand for next account, -	381 70		" Interest and Dividends collected, - - - - -	885 79
		<u>1,443 25</u>			<u>1,443 25</u>

JOHN HANCKEL, *Treasurer.*

The Treasurer also reports the sum of one hundred and twenty-five dollars, received towards subscription for the increase of the Bishop's Common Fund.

The Committee on Unfinished Business, reported as follows:—

The Committee on Unfinished Business report, that they find the following, as remaining for the consideration of this Convention.

On page 22 of the Journal, a Committee of three Clergymen and three Laymen were appointed to inquire into the expediency of amending the Constitution, Art. III, so as to provide that the vote of the Bishop shall be called for, always; after those of the other Clergy, and only when said vote shall either decide or hinder action, and to report to this Convention.

On page 33, it is recorded, that the consideration of the Kohne legacy be referred to the delegates, who shall be elected to represent us in the next General Convention; to investigate the subject and present it to the consideration of that body.

On page 36, it is recorded, that a Committee of three persons be appointed to memorialize the directors of the various railroad companies, who do Sunday labor, asking a discontinuance of it. The Committee were, T. B. Clarkson, W. E. Martin, and W. Choice.

On page 37, it is recorded, that the Committee on Finance be requested to superintend the subscriptions to the Bishop's Fund, upon the plan proposed by them, and the Treasurer be authorized to receive whatever monies shall be paid in accordance therewith, and report to the next Convention.

On page 37, it is recorded, that a resolution to remove the restriction in the 2nd resolution, adopted in 1818, relative to the Bishop's Permanent Fund, viz:—That the Bishop shall then cease to be the Rector of any particular Church, be referred to a Special Committee:—Rev. Messrs. Trapier, Arthur, and Barnwell—Messrs. Winsmith and De Saussure. Also, a memorial of Christ Church, Greenville, was laid on the table.

On page 38, it is recorded, that "a resolution was passed, and lies over to the next Convention for concurrence," to alter the 12th Article of the Constitution.

On page 39, a Canon, to be named Canon 5, was laid on the table.

W. W. SPEAR,
In behalf of the Committee.

The Tellers reported the following gentlemen, elected as Deputies to the General Convention, viz :

The Rev. C. Hanckel, D. D.

“ P. Trapier,

“ P. J. Shand.

R. F. W. Allston,

Benjamin Huger, M. D.

R. W. Barnwell,

C. G. Memminger.

And that there was no election in either order of *one Clerical Deputy*.

A second ballot was taken for one Clerical Deputy.

On motion of the Rev. P. Trapier,

Resolved, That the Deputation to the General Convention, be continued a Committee in the matter of the Kolne Legacy, with instructions to collect all accessible information in reference thereto, and present a report in full to the next Diocesan Convention.

The Committee on the certificates of Lay Delegates, reported the following gentlemen as elected from Prince George, Winyaw, viz :— W. R. T. Prior, J. G. Henning, B. H. Wilson, B. A. Coachman; of whom, none were present.

The Tellers reported, as the result of the second ballot, for one Clerical Deputy to the General Convention, that there was no election in either order.

A *third* ballot was taken.

On motion of the Rev. Mr. McElheran, the first Standing Resolution was amended, so as to reduce the quota of St. Helena's Parish, St. Helena Island, to *ten* dollars.

The amendment of the Constitution, proposed by Mr. Allston, on page 38 of the Journal of 1853, was taken up for consideration.

The Tellers reported as the result of the *third* ballot for a Clerical Deputy to the General Convention, that there was no election in either order.

A *fourth* ballot was taken, and no election.

On the *fifth* ballot the Rev. E. Reed, was elected by a majority of both orders.

On motion of the Rev. Mr. Graham,

Resolved, That the Rev. Mr. Henning, Missionary to Africa, be heard before this Convention immediately after Divine Service, to-morrow morning.

The Rev. M. Harris, of the Diocese of Maryland, Chaplain U. S. A. at Fort Moultrie, was present this day.

The Convention adjourned to ten o'clock to-morrow morning.

C. WALLACE, *Secretary*.

Friday, 10th February, 1854.

The Convention met according to adjournment.

Morning Prayer, with the Litany, was read by the Rev. E. Reed.

The Convention was then addressed by the Rev. Mr. Hening, Missionary to Africa, on the condition and prospects of that mission.

After a recess, the Convention was called to order, the Roll called, and a quorum found present.

The Minutes of yesterday were read and amended.

Certificates of Delegation from St. David's Church, Cheraw, in favor of Thos. C. B. Pegues, Dr. Thos. E. Powe, William Godfrey, and H. W. Harrington, were reported on by the Committee on that subject, and accepted. None of them were present.

The Report of the Committee yesterday, in relation to the Delegation from Pineville and Upper St John's, was re-considered and amended by substituting the name of Julian H. Porcher, instead of Wm. Cain. Mr. Porcher answered to his name.

The names of the Delegates absent yesterday, were called, and Mr. Brewster from St. Paul's, answered to his name and took his seat.

The amendment to the Constitution, which was taken up for consideration yesterday, came up again in order.

Dr. Huger moved that this amendment be indefinitely postponed, but the motion was lost.

Col. Allston offered the following Resolution :

Resolved, that this Convention, willing to adopt the proposed amendment to the Constitution, will, nevertheless, in consequence of the Delegates from several of the Parishes, postpone the final vote until the next Convention.

This Resolution was laid on the table.

On motion of the Rev. Mr. Pinckney,

Resolved, that the consideration of this amendment to the Constitution be postponed to the next Convention.

On motion of Gov. Manning,

Resolved unanimously, that the Clergy be urgently requested to use efforts among the Laity of their respective Parishes, during the next year, to obtain increased subscriptions to the Bishop's Permanent Fund, so as to place the Bishop beyond the necessity for annual contributions from the Parishes.

The Finance Committee reported on the subject of the Bishop's salary, as follows :

The Committee on Finance, to whom was referred the subject of the Bishop's salary, beg leave respectfully to Report, That confidently presuming upon the liberality and justice of the Churches, in voluntarily contributing their respective quotas towards the Bishop's Common Fund, they calculate upon the sum of \$1,500 being raised annually, which, with three-fourths of the income arising from the Permanent Fund, (about \$1,200,) will give an available sum of \$2,700 towards the object. They, therefore, recommend that the salary of the Bishop be \$3,500 for the present year of 1854.

They also recommend, that copies of the subscription lists, referred to in the report, handed in yesterday, be printed, and sent by the Treasurer of the Bishop's Common Fund to the several Clergymen in the Diocese, to be submitted to their respective congregations.

They would further recommend, that the Treasurer aforesaid shall, in future, notify the defaulting Churches, immediately after the adjournment of each annual meeting of the Convention, of such neglect, and of the urgent necessity of the amounts being paid up.

In recommending the above amount, to be paid the present year, for the Bishop's salary, the Committee have been influenced by the fact, that as his duties will call him away from the pastoral charge which he now holds, and will require his place to be filled by an assistant Minister, his salary, from that quarter, will cease altogether, or nearly so.

The Committee further recommend, that the memorial of St. Philip's Church, Charleston, be granted, and that the assessment of said Church shall, in future, be \$250 annually, to the Bishop's Common Fund; and that the assessment of St. Helena Church, St. Helena Island, towards the same fund, be reduced to \$10 per annum hereafter.

All of which is respectfully submitted,

J. F. BLACKLOCK,
JNO. W. DE SAUSSURE,
JAMES R. PRINGLE.

February 10, 1854.

On motion, *Resolved*, that this Report be the special subject for consideration, at seven o'clock this evening.

The consideration of the Report of the Committee on Unfinished business, was continued.

The Resolution of the Rev. Mr. Trapier, on page 22 of the Journal of 1853, was taken up for consideration.

The Committee on this subject reported as follows :

The Committee, appointed at the last Convention, to inquire into the expediency of amending Art. III of the Constitution, in reference to the Bishop's vote, respectfully report, that in order to the rightful influence of the Episcopal office, and to the unbiassed judgment and action of Clergy and Laity, in Convention, as well in conformity with the scriptural and early practice of the church, and in accordance with usage

in deliberative bodies, ecclesiastical and civil, in other countries, and especially in ours, it is, in the opinion of this Committee, proper that the Bishop, as presiding officer, vote only when he can do so effectually, and then not until after his Clergy shall have voted.

They, therefore, recommend that the following Resolutions be passed, viz :—

1st. That in the Constitution, Art. III, Sec. 2, the words, “on all matters requiring the suffrages thereof,” be stricken out; and that in their stead the following be inserted as Sec. 3 of the same article, viz:

“The Bishop shall have a right to vote in every case of an equal division of the Clergy, and also when, in case of a majority of one, in the vote of the said order, his vote would hinder action.”

“In the absence of the Bishop, the Assistant Bishop (if there be one,) shall have a right to vote in the same mode in which the Bishop would have voted had he been present. But in case both are present, the vote of the Assistant Bishop shall be called for immediately after the votes of the other Clergy.”

2ndly. That sections 3d, 4th, 5th and 6th be numbered respectively 4th, 5th, 6th and 7th.

PAUL TRAPIER, *Chairman.*

On motion of Gen. Martin,

Resolved, That this Report of the Committee be the special subject for consideration, immediately after that of the Committee on Finance, this evening.

The Committee on the Resolution of Mr. Smith, on page 37 of the Journal of last year reported as follows:

The Committee, appointed at the last Convention, on the proposal to remove the restriction, which requires that, so soon as the income from the Bishop's Permanent Fund amounts to more than \$4,000, “the Bishop shall then immediately cease to be the Rector of any particular Church,” respectfully report unanimously:—

That, as it seems to be generally admitted, that the claims of the Diocese as a whole upon the time and attention of its Bishop are, and should be, paramount to those of any one Parish, it will be, the Committee presume, no less readily conceded, that the Bishop, as the Chief Pastor equally of all, ought to be in such position as will relieve him of all necessity of parochial cure.

But, that, inasmuch as there may be reasons, of which he alone can be competent to judge, for his having such cure, therefore the decision of the questions therein involved, may most safely be left with himself. *Provided, however*, that his engagements, as a Rector, do not deprive any congregation within the bounds of his Episcopate of his efficient supervision, nor any person of that affectionate intercourse with him, which is doubtless desired by every one.”

Your Committee, therefore, recommend that it be Resolved,

1st. That the restriction requiring the Bishop to “cease to be the

Rector of a particular Church, in the 2d of the resolutions of 1818, be, and it hereby is, removed.

2dly. That in the opinion of this Convention, the Bishop, if in charge of a Parish, should be so assisted as to be able to leave it at any time, on Episcopal duty.

3dly. That there is, accordingly, an obligation imperative upon the Diocese, to provide for its Bishop an income adequate to his independent official support.

4thly. That the Parochial Clergy and Vestries be earnestly requested to present this obligation duly to their respective congregations at an early day.

PAUL TRAPIER, *Chairman*.

The Report was accepted, and the Resolutions, one by one, adopted.

On motion of Gen. Martin,

Resolved, That the Convention now recede from business till seven o'clock this evening.

St. Philip's Church, Charleston, 7 o'clock, P. M.

The Convention assembled after the Recess.

The Bishop being absent, on motion of the Rev. Mr. Campbell, the Rev. Dr. Hanckel was called to the Chair.

The Report of the Finance Committee, on the matter of the Bishop's salary, was taken up.

The recommendations of the Committee were taken up *seriatim*, and agreed to.

On motion of Mr. Blacklock,

Resolved, That the Treasurer of the Bishop's Common Fund be authorized to pay the Bishop's salary quarterly.

On motion of the Rev. Mr. Trapier, the order of the day was postponed, for the purpose of taking up the Memorial and Resolutions from Greenville.

This Memorial being before the Convention, and under discussion,—on motion of Mr. McCrady,

Resolved, That the consideration of the Memorial and Resolutions be made the special order of the day, at one o'clock, P. M., on the second day of the next Convention; and that the Resolutions appended to the memorial, be printed in the Journal.

The Resolutions were as follows:—

"1st. *Resolved*, That a Missionary Committee, consisting of two Clergymen and three Laymen, be elected annually, whose duty it shall be to provide means by collections, or assessments, or otherwise, with which to furnish the above specified amount of support for such Mission-

aries as the Bishop may appoint, to itinerate through the upper division of the State.

"2d. *Resolved*, That a Committee of ——— be appointed to mature and present to this Convention a plan for the establishment, on a permanent foundation, of two Church Schools, a male and female, within the Diocese, and to enable them to carry this plan into effect, they be instructed to appoint suitable persons to travel through the State and solicit subscriptions for such Schools."

On motion,

Resolved, That the thanks of this Convention be presented to the Organist of St. Philip's Church for his acceptable services.

Resolved, That the usual compensation be paid to the Sexton of St. Philip's Church.

On motion of Mr. Smith, the consideration of the report of the Committee on the Bishop's vote, was postponed to the next Convention.

The Committee, on a proposed Canon, in place of Canon II, of this Convention, reported the following Canon :

The Committee, appointed on a proposed substitute for Canon II, report, unanimously, that it be adopted, as follows, viz :—

CANON,

Providing for an accurate view of the State of the Church.

Every Minister having a Parochial charge in this Diocese, or, if the Parish be vacant, then the Wardens thereof, shall, at or before the meeting of every Annual Convention, deliver or transmit to the Bishop, or, where there is no Bishop, to the President of the Convention, an accurate statement in writing of the number of Baptisms, Confirmations, Marriages and Burials, in his Parish or Church, during the year ending on the first day of January, preceding; the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other Congregations; the number of Communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechized, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion alms, the contributions for Missions, diocesan domestic, and foreign; for Parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively; and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon, and shall be laid before the Convention, and entered upon the Journal, conformably to Canon XII of the General Convention of 1853.

Respectfully,

PAUL TRAPIER, *Chairman.*

The Canon was passed.

Gen. Martin offered the following Resolution, which was adopted.

Resolved, That a Committee of two Clergymen and two Laymen be appointed to examine the charter of St. Thaddæus's Church, Aiken, and report to the Convention at its next session, whether the same is in conformity to the Constitution of the Episcopal Church of this State, and of the United States.

The Committee appointed were, Gen. W. E. Martin, J. M. DeSaussure, Rev. P. Trapier, and Rev. C. H. Hall.

On motion of Gen. Martin, the Rev. J. H. Cornish was added to the above Committee.

Resolved, That the usual number of copies of the Journal of this Convention be printed.

The Bishop then returned to the Chair.

Resolved, That the next meeting of this Convention be held in St. Philip's Church, Charleston.

The Minutes of this day's session were read and amended.

The *ninth* Standing Resolution was read and amended, by striking out the word *annually*, and inserting the words, "at or before every meeting of the General Convention."

After Prayers, and the Benediction by the Bishop, the Convention adjourned.

C. WALLACE, *Secretary*.

THOS. F. DAVIS, D. D., *ex-officio President*.

PAROCHIAL AND OTHER REPORTS,

ARRANGED ALPHABETICALLY ACCORDING TO THE NAMES OF THE
CLERGY.

Grace Church, Camden.

The Rt. Rev. Thos. F. Davis, D. D., Rector.

Baptisms—4 white children. Burials, 4 white; 2 colored; total, 6. Communicants, 49 white. Non-communicants, not known. Families, 41 white; 1 colored; total, 42. Confirmed by the Bishop, 11 white. Sunday School teachers, 5 white. Number of scholars, 20 white; 17 colored; total 37.

REMARKS.—Monies collected, for Missions, \$128 83; alms, \$104 22; other purposes, \$61. Three Communicants have removed; one has died, and two have been added. Although there has not been much numerical change in this congregation, yet the Rector thinks he is entitled to report a constant advance in their religious interests, and a more firm establishment in Christian principles.

The Sunday School has been reorganised and is now doing well.

Christ Church, Greenville.

The Rev. Thos. S. Arthur, Rector.

Baptisms—3 white adults; 5 white children; 1 colored; total 9. Marriage, 1 white. Burials, 2 white. Communicants, 57 white; 5 colored; total, 62. Non-communicants, 73 white; 8 colored; total, 81. Children under 14, 80 white; 10 colored; total 90. Families, 48 white; 8 colored; total 56. Children catechised on 12 days, 35 white; 9 colored; total 44. Sunday School teachers, 5 white. Number of scholars, 32 white. Public worship, Christ Church, 49 Sundays; 18 other days; whole number of times, 137. Other Places, 3 Sundays; 5 other days; whole number of times, 17.

REMARKS.—The Holy Communion has been administered eleven times. Alms and Oblations, \$76 98; for Missions, \$52 95; for Bishop Boone, \$61.

The Dehon School has had 36 scholars, and only three of them were able to pay the small tuition fee, \$6 per annum.

It is to be hoped that the new church building will be ready for consecration during the Summer.

Trinity Church, Edgefield.

The Rev. E. E. Bellinger, Rector.

The Rev. C. B. Walker, Assistant Minister.

Baptisms—1 white adult; 2 colored adults; 11 colored children; total, 14. Marriages, 3 white. Burials, 6 white; 1 colored; total, 7.

Communicants, 16 white; 2 colored; total, 18. Non-communicants, 24 white; colored unknown. Children under 14, 38 white, colored unknown. Families, 14 white; 1 colored; total, 15. Children catechised on 48 days. Confirmed by the Bishop, 3 white. S. School teachers, 6 white; scholars, 17 white; 12 colored; total, 29. Public Worship, Trinity Church, Edgefield, 47 Sundays; 66 other days; whole number of times, 165. At Mrs. Brooks's, 2 Sundays; whole number of times, 3.

REMARKS.—One infant that was baptized privately, in St. Bartholomew's Parish in 1852, was received into the Church, in Edgefield, in 1853. Communion alms, \$50 24; Missionary collections, \$67. Of the services reported five were for colored persons exclusively.

Mission in the Vicinity of Aiken.

Rev. Chs. T. Bland, Missionary.

Baptisms—6 white children; 1 colored; total 7. Burials, 3 white adults. Communicants, 5. Children under 14, 10. Children catechised on 11 days, 21. Public Worship, at Potteries, 22 Sundays; at Vaocluse, 22 Sundays; at Bath, 23 Sundays; at Graniteville, 23 Sundays; at Barnwell C. H. 2 Sundays; at Johnson's Turnout, 9 other days: whole number of times, 101.

REMARKS.—Five Stations in the vicinity of Aiken have been visited during the past year. Four of these have been Sunday appointments; having services at two places in each of the four Sundays in every month. One, a week-day-station, visited once a month. The fifth Sundays were promised to Barnwell C. H. but, from circumstances I have been prevented in going there more than twice.

In addition to my regular missionary services I have assisted the Rector of St. Thaddæus, Aiken, on 105 occasions.

The missionary work has been commenced in the waste places of our diocese; but how shall it be sustained, without the aid and sympathy of the Church?

St. Philip's Church, Charleston.

The Rev. John Barnwell Campbell, Rector.

The Rev. Christopher P. Gadsden, Assistant Minister.

Baptisms—25 white children; 17 colored; total, 42. Marriages, 4 white; 7 colored; total, 11. Burials, 15 white; 9 colored; total, 24. Communicants, 282 white; 90 colored; total, 372. Non-communicants, 204 white; colored, not known. Children under 14, 249. Families, 172. Confirmed by the Bishop, 26 white; 14 colored; total, 40. Sunday School teachers, 13 white; colored 9; total, 22; scholars, 77 white; 50 colored; total, 127. Public Worship, St. Philip's, 52 Sundays; 128 other days; whole number of times, 243.

REMARKS.—The children were catechised every Sunday morning in the Sunday School; and openly in the Church, 6 Sundays in the winter and 7 in the spring, and 5 in the autumn. The colored children were catechised also, by one of the Ministers, every Sunday in the Sunday School, immediately after morning service; and openly in the

Church on Friday, during the above mentioned period, we offered to catechise them; but very few attended.

At the beginning of January 1853, a weekly Lecture was instituted for Wednesday evening for the adult whites, and another on Friday evening for the colored adults of our flock. The former of which we thought would be acceptable especially to the males, whose business prevented their attendance at our weekly morning prayers, we regret to state was so thinly attended that we discontinued the Lecture after Lent. In these services the coloured people, however, shewed more interest, and throughout the whole year they have been continued. They chant all the anthems, and sing without an instrument, led by a choir of their own color; and the interest which they seem to take in the service, and their general attendance, is encouraging, and we trust will issue in the everlasting welfare of many.

Missions.—This Church contributed in the year 1853:

To Foreign Missions,	\$555 68
Domestic “	504
Diocesan “	691 95

Total missionary contributions, - - - 1751 63

By comparing the last Journal, it will be found this Church has contributed to missions \$656 60 more in this than the previous year. This increase, though gratifying, we apprehend is yet much below the capacity of this parish. To the above must be added \$173 50 (a special collection in aid of the Bishop's Common Fund, on the 14th of November.

Communion Alms—(including the deposit in the Alms Chest)—amounting to - - - \$1020 02
from the whites. The Alms from the colored, were 52 91

Total Alms, - - - \$1072 93

The total amount contributed, to Missions and Charities by this Parish, in 1853, was \$2998.06.

The Holy Communion, (besides the private administration to the sick) has been publicly celebrated on the first Sunday in every month, and, also, upon the Festivals of Christmas, Easter, Whit Sunday, and Trinity Sunday.

Church of the Holy Cross, Claremont.

The Rev. A. L. Converse, late Rector.

Baptisms—5 colored adults; 4 white children; 8 colored. 1 white received. Marriage, 1 white. Burial, 1 colored. Communicants, 33 white; colored uncertain. Public Worship, Holy Cross, 24 Sundays; 2 other days; whole number of times, 26.

REMARKS—The Rector resigned the charge of the Church of the Holy Cross, immediately after the close of the last Convention in May last, but continued his ministerial services in the Parish until June 30th, 1853. The Lord's Supper was administered once in each month. The Rector was absent from the Diocese during the summer months.

St. Paul's, Pendleton.

The Rev. A. H. Cornish, Rector.

Baptisms—1 white adult; 10 white children; 3 colored; Total 14. Marriages, 1 white; 1 colored; total, 2. Burials, 2 white; 1 colored; total, 3. Communicants, 35 white; 5 colored; total, 40. Non-communicants, about 35, white; colored not known. Children under fourteen, 34 white; colored not known; total, 34. Families, 22 white; colored not known. Families belonging also to other Congregations, 2. Children catechised on several days. S. School Teachers, 5 white; Scholars, 15 to 20 white; 15 to 20 colored. Public Worship, St. Paul's Church, 47 Sundays; other days 31; whole number of times, 100; other places 4 Sundays; other days 2; total, 108.

REMARKS.—The Holy Communion has been administered monthly, and the number of Communicants is much the same as at the date of the last Report, although several have been lost by death and removal.

During the year some eleven hundred dollars (\$1,100,) have been expended by the Ladies of the Parish in the purchase of a Parsonage.

For a part of this sum, our heartfelt acknowledgments (not hitherto publicly made) are due to the following Parishes and friends of the Low and Middle Country..

Trinity Church, Columbia, through Rev. F. J. Shand,....	\$ 60 00
St. John's, John's Island, " J. K. Sass;.....	35 00
Mrs. LaRoche, " Rev. C. H. Hall,....	10 00
St. Paul's, Charleston, " Rev. Dr. C. Hankel,	50 00
Rev. Wm. Dehon,.....	10 00
Several friends, through Rev. A. Moore,.....	28 00
J. K. Sass, Esq.,.....	5 00
Mrs. Thomas Pinckney,.....	20 00
Rev. Wm. T. Potter,.....	50 00
Miss Pinckney,.....	100 00

\$ 368 00

Alms,.....	65 82
Offering, China Mission,.....	61 95

\$ 127 77

St. Thaddæus's Church, Aiken.

The Rev. John H. Cornish, Rector.

Baptisms—2 white adults; 12 white children; total, 14. Marriages, 5 white; 1 colored; total 6. Burials, 7 white. Communicants, 29 white; 1 colored; total, 30. Non-communicants, not ascertained. Families, 21 white; 1 colored; total, 22. Families belonging also to other Congregations, none. Children catechised on nine days. Sunday School teachers, about 3; Scholars, same as last reported. Public Worship, St. Thaddæus, 51 Sundays; other days, 123; whole number of times 225.

Collections.—On Epiphany, for Foreign Missions, \$5 09. On Good

Friday, for the Missions to the Jews, \$15 20. For the Advancement Society, \$20 25. In Advent, for Domestic Missions, \$20.

Trinity Church, Society-Hill.

The Rev. M. A. Curtis, D. D. Rector.

Baptisms—3 white children; (1 at Mar's Bluff,) total 4. Marriages, 1 white; 1 colored; total, 2. Communicants, 17 white; 3 colored; total, 20. Non-communicants, 8 white. Children under fourteen, 42 white. Families, 12 white. Public Worship, Trinity Church, Society Hill, 42 Sundays; other days, 20; Mars Bluff, 5.

St. Stephen's and Upper St. John's.

The Rev. William Dehon, Rector.

The Rev. Roberts P. Johnson, Assistant Minister.

Baptisms—9 colored adults; 12 white children; 41 colored; total, 62. Marriages, 1 white; 4 colored; total, 5. Burials, 8 white; 3 colored; total, 11. Communicants, 59 white; 250 colored; total, 309. Non-communicants, 85 white; Children under 14 77; Families, 47 Families belonging also to other Congregations, 5 white; Children catechised on 17 days, 25 white; 54 colored; total, 75. S. School Teachers, 5 white. Scholars, 23 white. Public Worship, St. Stephen's, 33 Sundays; 34 other days; whole number of times 78. Trinity, 12 Sundays; whole number of times 12. Epiphany, 14 Sundays; 1 other day; whole number of times 15. Pinopolis Chapel, 12 Sundays; whole number of times, 24. New Hope Chapel, 7 Sundays; whole number of times 13. The old Brick Church, 1. total, 143.

REMARKS.—In addition to the above mentioned services, there have been held, on 16 plantations on Sundays and other days 85 services, making in all 228. The Holy Communion has been administered at the Parish Churches 23 times; and on Plantations 7 times. The alms at the Communion and the contributions for Missions, Diocesan, and Foreign, amounted to 642. There has been erected at New Hope, during the past year a small Chapel, in which service is held during the summer, for a part of the congregation, residing there. The Rev. R. D. Johnson, having been duly elected Assistant Minister of the Parish, entered upon his duties March 25th.

Parish of St. Andrew's

The Rev. J. Grimké Drayton, Rector.

Mr. Shokes, Catechist.

Baptisms—20 colored adults. 4 white children; 2 colored; total, 6. Marriages, 4 colored. Burials, 1 white; 5 colored; total, 6. Communicants, 16 white; colored 121; total, 137. Non-communicants 11 white; colored, about 150. Children under fourteen, 23 white; colored uncertain. Families, 12 white; colored uncertain. Families belonging also to other Congregations, all; colored uncertain.

Confirmed by the Bishop, 40 colored. S. School Teachers, 6 white. Scholars, about 60 colored. Public Worship, St Andrew's Chapel, 17 Sundays; Magnolia, 14 Sundays; Magwood, 15 Sundays; Barker's, 5 Sundays; services in other places, 30 Sundays.

REMARKS.—Besides the foregoing services in St. Andrew's, during an absence of four months at Flat Rock, N. C., I preached and assisted the Rector from time to time, and held services every afternoon (Sabbath) for the Servants in the neighborhood in one of the out buildings of the Hotels, and preached once in Charleston.

During my absence Mr. Shokes continued to visit the Chapels, and catechise. The services of the Sunday School at Magnolia Chapel are continued as heretofore.

Prince William's.

The Rev. Stephen Elliott, Assistant Minister.

Baptisms—11 colored adults; 10 white children; 6 colored; total, 27. Marriage, 1 white. Burials, 4 white; 3 colored; total, 7. Communicants 100 colored. Public Worship, Christ Church, 25 Sundays; St. Peter's Church, Charleston, 23 Sundays; other days, 23; whole number of times, 89; total, 114.

The Missionary work among the colored population has been persevered in, during the past year—under circumstances of hope and disappointment. Eleven have been added to the Church, while others have been hurried back to sin. During my absence, my place was supplied by a Candidate for Orders. I felt it my duty to supply the Pulpit of St. Peter's Church, Charleston, for five months, and endeavored of the ability which God giveth, to declare the saving truths of the Gospel of Christ.

Christ Church.

The Rev. John R. Fell, Rector.

Baptisms—1 colored adult; 4 white children; 43 colored; total, 48. Marriages, 2 colored. Burials, 3 colored. Communicants, 31 white; colored uncertain. Non-communicants, 20 white; colored uncertain. Children under fourteen, 37 white; colored uncertain. Families, 15 white; colored uncertain. Families belonging to other Congregations, 8. Children catechised on sundry days, 16 white. S. School Teachers 4 white; Scholars, 16 white. Public Worship, Parish Church, 29 Sundays; 1 other day; total, 30. St. Andrew's Chapel, 41 Sundays; 19 other days; total, 60. Plantations, 6 other days; whole number of times, 96.

REMARKS.—I would here gladly record my grateful acknowledgments to the Rev. Edward Phillips for aid, particularly during a season of affliction, when he very kindly supplied my place for two Sundays in the Parish.

I regret to state that my Sunday School, which was of a mixed character, has sustained considerable loss in consequence of the presence of a Clergymen of another denomination, to which the Parents of many

of the children were more inclined, by their religious attachments, than to our own.

Collected for Missions the sum of \$24.

St. Paul's Stono, and St. Paul's Church, Summerville.

The Rev. Philip Gadsden, Rector.

Baptisms—Children, 7 white; 6 colored; total, 13. Burials, 4 white. Communicants, 22 white. Non-communicants, 30 white. Children under 14, 48 white. Families, 24 white. Children catechised on the Sundays in summer, 16 white. Public Worship, St. Paul's, 45 Sundays; other days, 5; total, 76.

REMARKS.—The whole number of times of holding service is reported as 76. Several of these having been held through the year on the plantation, at which I may be residing for the time.

Christ Church, Wilton.

The Rev. Richardson Graham, Rector.

Baptisms—children, 10 white; 14 colored; total, 24. Burials, 2 white; 7 colored; total, 9. Communicants, 30 white; colored, unknown. Non-communicants, 20 white; colored, unknown. Children under 14, 36 white; colored, unknown. Families, 22 white, colored, unknown. Families belonging also to other congregations, 13 white. Children catechised 45 days. Public Worship, Christ Church, Wilton, 18 Sundays; other days, 6, total, 24. Chapel of Christ Church, at Adam's Run, 17 Sundays, 1 other day; total, 18. For negroes, on plantations, 40 Sundays; at Wilton, 18 Sundays; total, 58. Out of the Parish, St. Peter's, Charleston, 4 Sundays, 5 other days; total, 12. St. Helena, Beaufort, 1 Sunday. St. Jude's, Walterborough, 1 Sunday; whole number of times, 116.

REMARKS.—Contributions for Domestic and Foreign Mis-	
sions,	\$195
Bishop's Fund,	15
Convention Fund,	5
Communion Alms,	21
Repairs on Parsonage, at Wilton,	125
Erecting a gallery in the Chapel at Adams' Run,	150
For Parish Library,	9
	<hr/>
	\$520
Church Home,	5
	<hr/>
	\$525

All Saints', Waccamaw.

The Rev. Alexander Glennie, Rector.

Baptisms—2 colored adults; 5 white children; 143 colored; total, 150. Marriages, 10 colored. Burials, 2 white, 5 colored; total, 7.

Communicants, 45 white; 122 colored; total, 167. Non-communicants, 36 white. Children under 14, 44 white. Families, 24 white. Families belonging to other congregations, 4 white. Children catechised on five days, 4 white. Public Worship, Parish Church, 17 Sundays; 6 other days; total, 23. Southern Parish Church, 14 Sundays; 1 other day; total, 15. On Plantations for the negroes, 125; total, 163.

REMARKS.—The negroes on fifteen plantations are under the pastoral care of the Rector. The children on these plantations, 381 in number, and catechised, some once a fortnight, others once a month during the winter and spring, and less frequently in the summer. The largest class consists of 59 children, the smallest of 6. Catechised 137 times.

Mr. A. T. Porter, a Candidate for Orders, also read Divine Service, and catechised on some of the above plantations until the end of May.

Collections for Missions, and the Communion Alms, amounted to \$548 18 $\frac{3}{4}$.

St. David's Church, Cheraw.

The Rev. Alexander Gregg, Rector.

Baptisms—1 white adult; 9 white children; 2 colored; total, 12. Marriages, 4 white; 6 colored; total, 10. Burials, 5 white; 2 colored; total, 7. Communicants, 27 white; 4 colored; total, 31. Non-communicants, 42 white, colored uncertain. Children under 14, 62 white; colored uncertain. Families, 29 white. Children catechised, more or less every Sunday. Sunday School, 4 white teachers; 32 white scholars; about 20 colored; total, 52. Public Worship, St. David's, 51 Sundays; other days, 14; other places, 23; whole number of times, 115.

REMARKS.—Contributions—Communion alms, \$33 26; Sunday School Books, \$9 41; Missions, for Rev. J. L. Gay, 51 25; Domestic, general, \$33; Foreign, \$72; total, \$199 12.

St. John's, Colleton.

The Rev. Charles H. Hall, Rector.

Baptisms—53 colored adults; 3 white children; 34 colored; total, 90. Marriages, 2 white. Burials, 2 white; 1 colored; total, 3. Communicants, 55 white; 375 colored; total, 430. Non-communicants, 55 white; Children under fourteen, 61 white. Families, 41 white. Families belonging to other congregations, 6 white. Confirmed by the Bishop, 14 white; 120 colored; total, 134. Public Worship, St. John's, 7 months, and 3 other days. Chapel at Rockville, 5 months, and 23 other days.

REMARKS.—The Rev. John Foster, Deacon, entered upon his duties at Missionary to the negroes on the first of January 1854. The members of the Parish, residing at Legareville, are about to erect a Chapel for their convenience in summer, at that village. Other individuals are planning a Chapel for the convenience of the negro population, in connection with the support of the Missionary.

St. Paul's Church, Charleston.

The Rev. Ch. Hanckel, D. D. Rector.

Baptisms—1 colored adult. 25 white children; 14 colored; total, 40. Marriages, 3 white; 1 colored; total, 4. Burials, 7 white; 3 colored; total, 10. Communicants, 273 white; 52 colored; total 325. Non-communicants, 300 white; 82 colored; total, 382. Children under fourteen, 283 white; 133 colored; total, 416. Families, 199 white; 45 colored; total, 244. Families belonging to other congregations, not ascertained. Children catechised 12 days, about 60 white; about 30 colored; total, 90. Sunday School teachers, 14 white, 6 colored; total, 20. Number of scholars, about 80 white; about 30 colored, total, 110. Public Worship, St. Paul's twice each Sunday of the year, Wednesday, Friday, Fasts and Festivals.

REMARKS.—Alms, \$560 45. Missions, about \$1253, not exactly ascertained, because of collections made by personal application from persons from abroad, by the sanction of the Rector. Subscriptions for a new Organ, about \$4000. Do. for Choir, Sunday School, &c. \$500.

St. Thomas and St. Dennis's.

The Rev. J. S. Hanckel, Rector.

The Rev. R. S. Seely, Assistant Minister.

Baptism—1 white child. Communicants, 20 white; 74 colored; total, 94. Non-communicants, 32 white. Children under fourteen, 24 white. Families, 20 white; colored not ascertained. Families belonging to other congregations, all, except one. Public Worship, 2.

REMARKS.—The Rector entered on his duties 1st December 1853.

Prince George, Winyaw.

The Rev. R. T. Howard, Rector.

Baptisms—2 white adults; 8 white children; 2 colored; total, 12. Marriages, 2 white; 1 colored; total, 3. Burials, 2 white; 1 colored; total 3. Communicants, 52 white; 17 colored; total, 69. Non-communicants, 70 white. Children under fourteen, 65 white. Families, 44 white. Children catechised, during Sunday School, Sunday School teachers, 3 white. Number of scholars, 16 white; 11 colored; total 27. Public Worship, every Lord's day, and the principal Festivals and Fasts.

St. John's, Berkley.

The Rev. W. B. W. Howe, Rector.

Baptisms—22 colored adults; 5 white children; 8 colored; total 35. Marriages, 1 white; 1 colored; total 2. Burials, 5 white; 1 colored. total, 6. Communicants, 45 white; 150 colored; total 195. Non-communicants, 39 white. Children under fourteen, 63 white. Families, 33 white. Families belonging to other congregations, 17 white. Confirmed by the Bishop, 5 white; 58 colored; total, 63. Public Worship,

Strawberry Chapel, 27 days; Biggin Church, 15; other places, 45. Whole number of times, 87.

REMARKS.—Owing to the absence of the Rector, during the summer months, the services in this Parish were fewer than usual.

Its contributions to charitable objects amount to \$290 10.

Prince Frederick's.

The Rev. Joseph Hunter, Rector.

Baptisms—5 white children; 24 colored; total, 29. Marriages, 1 white; 5 colored; total, 6. Communicants, 15 white; 3 colored; total, 18. Non-communicants, 20 white; colored unknown. Children under fourteen, 33 white. Families, 16 white. Families belonging to other congregations, 12 white. Children catechised on 72 days, 140 colored on separate Plantations in part. Public Worship, Prince Frederick's, 28 Sundays; other days, 10; total, 38. Plantersville Chapel, 23, Sundays; other days, 13; total 33. On Plantations to colored people, 80 other days; whole number of times, 151.

REMARKS.—The contributions of this Parish during the past year for missionary and charitable objects, have amounted to \$153.

St. James's, Santee.

The Rev. Nathaniel Hyatt, Rector.

Baptisms—6 colored adults; 28 colored children; total, 34. Marriages, 3 colored. Communicants, 22 white; 276 colored; total, 298. Non-communicants, 41 white. Children under fourteen, 39 white. Families, 24 white. Public Worship, Wambaw Church, 25 Sundays; other days 3; total, 28. Services for negroes, 24 Sundays. Colored children catechised on different plantations; whole number of times, 350.

Grace Church, Sullivan's Island.

The Rev. Nathaniel Hyatt, Rector.

Baptisms—3 white children; 3 colored. Marriages, 2 colored. Burial, 1 colored adult. Communicants, usually from 50 to 60 white; 10 colored. Families, about 30 white; 6 colored. Public Worship, Grace Church, 25 Sundays; other days 18; whole number of times, 68. Communion, Alms, \$75. Collection for the Advancement Society, \$12.

St. Matthew's Parish.

The Rev. B. Johnson, late Rector.

Baptisms—15 colored adults; 5 white children; 1 colored; total, 21. Marriages, 1 white; 1 colored; total, 2. Burials, 1 white; 3 colored; total, 4. Communicants, 18 white; 109 colored; total, 127. Non-communicants, 20 white; colored, not known. Children under 14, 22 white; colored, not known. Families, 13 white; colored, not known. Families belonging to other congregations, 25 white. Con-

firmed by the Bishop, 4 white ; 92 colored ; total, 96. This Confirmation took place on January 1st, 1854, but properly belongs to the year 1853, and is thus reported, as the Rector's connection with the Parish has ceased. Sunday School Teachers, 5 white. Scholars, 15 white ; colored, not known.

REMARKS.—The Rector has preached 142 times, and administered the Communion 15 times—(alms, \$30.) During the summer months, by special invitation, he supplied the Methodist Church, near Fort Motte, with a service every other Sunday. In reference to his colored charge, he would remark, that 33 members have been added during the year, 15 (as reported) by Baptism, and 18 from other Communions ; 7 have been disciplined, and 2 have died, leaving at present, 109 members. He would also state, that from sickness and the severity of the weather, 17 of these failed to meet the Bishop on the day appointed for Confirmation.

Church of the Redeemer, Orangeburg.

The Rev. B. Johnson reports, that he has performed occasional services as he was able, in this Parish, preaching in all about twelve or fifteen times. He has nothing new to state in reference to the condition of the Parish, except that a very energetic and zealous lady who spends her summers in this village, has assumed the responsibility of erecting the Church here, and the work is progressing.

St. Michael's Church, Charleston.

The Rev. P. Trapier Keith, Rector.

The Rev. James Elliott, Assistant Minister.

Baptisms—15 white children ; 4 colored ; total, 19. Marriages, 6 white ; 2 colored ; total, 8. Burials, 17 white ; 6 colored ; total, 23. Communicants, about 320 white ; about 35 colored. Non-communicants, about 200 white. Children under fourteen, about 180 white. Families, about 175. Children catechised on 12 days, about 100 white. Confirmed by the Bishop, 3 white ; 1 colored ; total, 4. S. School Teachers, 9 white ; Scholars, 62 white. Public Worship, St. Michael's Church, 52 Sundays ; other days, 137 ; whole number of times, 241.

<i>Contributions</i> —Alms at the Communion,	\$ 837 92
Monthly Church offerings for Missions,	672 32
Sunday School for Missions,	61 00
For Austin, Texas,	77 50
For sufferers by yellow fever in N. Orleans,	143 43
Sisters of Charity,	108 00

Total, \$1900 55

Prince William's Parish.

The Rev. Charles E. Leverett, Rector.

The Rev. Stephen Elliott, Sen., Assistant Minister.

Baptisms—Children, 1 white ; 1 colored ; total, 2. Communicants, 43 white. Non-communicants, 44 white. Children under fourteen, 59

white. Families, 25 white. Families belonging to other congregations, 15 white. Sunday School Teachers, 4 white. Number of Scholars, 12 white. Public Worship, Sheldon Church, 25 Sundays; other days, 1; total, 26. Sheldon Chapel, 27 Sundays; other days, 18; total, 70. Services for negroes, Sunday nights in summer, 20; whole number of times, 116.

REMARKS.—The Rector has but little to report to the Convention. His engagements, the same as in previous years, have been steadily and silently pursued. He may add to his accustomed routine, his attendance, in addition to his own duties, to those of the Missionary to the negroes, in his absence for health the past summer. The few baptisms, &c., are to be attributed to this, that Sheldon Church is *now* mainly made up of families connected with other congregations, and, for about half the year, absentees from the Parish.

The contributions are less than they have been, and small *for the ability*. Few thank-offerings, as God has blessed each individual, are placed on His altar. We regret, deeply, that so little is consecrated by any as a memorial of the faith they profess to hold. May a better day soon dawn upon us, and its light disclose, that we appreciate His goodness, who has cast our lot in a land of liberty, and in a Church of Gospel truth and order.

The collections are, second instalment, to New Church, \$1,500; Salary to Rev. Mr. Webb and his Assistant, \$730; Mr. J. Cuthbert's Legacy to the same object, \$175; surplice and silk gown for Rector, \$40; Foreign and Domestic Missions, \$85; Tablet to Mr. Cuthbert's memory, \$350; Communion Collections, \$50. Total, 2,930.

Church of the Messiah North Santee.

The Rev. Edward C. Logan, Rector.

Baptisms—5 colored adults; 21 colored children; total, 26. Marriages, 2 colored. Burials, 5 colored. Communicants, 26 white; 444 colored; total, 470. Non-communicants, 54 white. Children under fourteen, 9 white. Families, 18 white. Families belonging to other congregations, 11. Children catechised on 49 occasions, about 300 colored. Public Worship, Church of the Messiah, 5 Sundays. On plantations, 67 times; whole number of times, 72.

REMARKS.—The few times Public Worship was held at the Church of the Messiah, is owing to the last Report having been brought down to the 1st May last; when the Church was closed for the season and not opened again until the end of November. And the small amount of ministerial duty done on the plantations, compared with other years, is owing to my being absent from the Parish during all the summer season.

Calvary Church, Glenn Springs, and the Church of the Advent, Spartanburg, C. H.

The Rev. John D. McCollough, Rector.

Baptisms—Children, 1 white; 4 colored; total, 5. Marriages, 2 white. Burials, 3 white. Communicants, 28 white; 1 colored; total,

29. Non-communicants, 13 white; 1 colored; total, 14. Children under 14, 13 white; 9 colored; total, 22. Families, 15 white; 1 colored; total, 16. Public Worship, Church of the Advent, 35 Sundays, 58 other days; total, 124. Calvary Church, 14 Sundays; 18 times other places, 8 Sundays; 3 other days, 11 times; total, 158.

REMARKS—A portion of the services reported were by the Rev. J. Ward Simmons, who was the Assistant Minister of the Church of the Advent until May. A large portion of my time and care has been given to St. John's School for boys, which seems now to be firmly established, and which we earnestly hope may exert a wide and deep influence "for Christ and the Church." The number of pupils, during the year, was thirty-three.

St. Helena Island.

The Rev. David McElheran, Rector.

Baptisms—2 white children. Marriages, 5 white. Burials, 4 white. Communicants, 30 white; 10 colored; total, 42. Non-communicants, 37 white; 10 colored; total 47. Children under fourteen, 29 white. Families, 25 white. Families belonging to other congregations, 5 white. Children catechised during the summer. Sunday School Teachers, 3 white; 15 white Scholars; 30 colored. Public Worship, St. Helena's Church, 51 Sundays; 2 other days; total, 53. St. Helenaville Chapel, 21 Sundays; 1 other day; total, 22; whole number of times, 75.

REMARKS.—We have lost during the past year two Communicants by death, while others have been added, and one family has removed from the Island, and one come to it.

St. John's, Hampstead, Charleston.

The Rev. Alexander W. Marshall, D. D., Minister.

Baptisms—2 white adults; 6 colored. Children, 21 white; 34 colored; total, 63. Marriages, 2 white; 9 colored; total, 11. Burials, 35 white; 18 colored; total, 53. Communicants, 51 white; 40 colored; total, 91. Children catechised on twelve days. Confirmed by the Bishop, 10 white; 10 colored; total, 20. Sunday School Teachers, 9 white. Scholars, 54 white; 30 colored; total, 84. Public Worship, St. John's Chapel, 52 Sundays; 11 other days. City Alms House, 52 other days; total, 222.

Report of the Rev. Augustus Moore, Deacon.

During the past year I have officiated in St. Michael's Church, and St. Paul's Church, Charleston, and other places, by preaching and reading Service one hundred and thirty one times. Baptised one white child; read the Burial Service once. Have accepted an invitation to officiate at Mar's Bluff.

Report of the Rev. W. T. Potter.

In the month of January, 1853, I received an invitation from the Chairman of the Vestry of Upper St. John's, as their Assistant Minis-

ter. After preaching two Sundays in the parish, I hesitatingly, and from reasons which seemed satisfactory, declined the call. On my return home, with the consent of the owners, and approbation of the Rector of Prince William's, I took missionary supervision of my own and four neighboring plantations, holding two or three services on the Lord's Day, also catechising at each place during the week, except my own, which was on Sunday. These services were continued with regularity until the 1st of July, when I left for Europe.

I held service and preached three Sundays during my voyage; have also, since my return, preached for and assisted several of my brethren in the services and Communion. Until God, in his providence, points out a larger field of labor, (for which, by your office, you may think me qualified,) I shall confine myself to missionary labors near my home, always ready to labor in the work of the Ministry, as the Lord may condescend to use my unworthy and feeble services.

St. Bartholomew's Parish.

The Rev. W. O. Prentiss, Rector.

Baptisms—11 colored adults; 5 white children; 2 colored; total, 18. Marriages, 4 colored. Burials, 1 white; 4 colored; total, 5. Communicants, 65 white; 80 colored; total, 145. Non-communicants, unknown. S. School Teachers, 5 white; 3 colored; total, 8; 30 white scholars; 50 colored; total, 80. Public Worship, St. Jude's, 30 Sundays; 11 other days; total, 70. Ashepoo, 18 Sundays; total, 20; whole number of times, 90.

REMARKS.—A majority of the services reported as performed at Ashepoo, were held in a Presbyterian Church, not very distant from the Edmondsbury Chapel.

The amount raised during the last year for Missionary and Church purposes, has not been surpassed by any previous year.

The same attention to the instruction of the negroes continues to be paid, and with gratifying results. The Rector hopes to be able to give a large portion of his time hereafter to this work, as he has secured the assistance of a highly valued and devoted brother, in his labors.

The Edmondsbury Chapel which had been destroyed by fire, has been rebuilt, and should soon be ready for consecration.

Zion Church, Richland.

The Rev. J. M. Pringle, Rector.

Baptisms—3 colored adults; children, 10 white; 5 colored; total, 18. Marriage, 1 colored. Burials, 5 white; 3 colored. Communicants, 17 white; 95 colored; total, 112. Families of the Church, 15; other Families, 11; total, 26. Places of Worship, Zion Church, Lower Church, Zion Chapel. Services, morning and afternoon on Sunday, and during several months of the summer and fall, on Wednesday mornings. The plantations visited once a month each Sabbath; children and adults assemble and taught. The Sunday School among the whites continues to be an object of much attention and interest.

St. Mark's, Clarendon.

The Rev. Edward Reed.

The Minister of St Mark's, Clarendon, respectfully reports to the Bishop of the Diocese, that he has officiated in the Parish since the middle of November. One service is held on Sunday, for the whites, and one or two during the week, for servants on the plantations.

Families, 21. Families belonging also to other congregations, 3. Communicants, 26 white; 16 colored; total, 42. Baptisms—1 white infant. Non-communicants, over 14, 27. Children under 14, 47.

St. John's, Fairfield.

The Rev. John J. Roberts, late Rector.

Report from 1st Jan. 1853 to 1st Nov. 1853.

Baptisms—4 white infants; 1 colored; total, 5. Communicants, lost by death, 2 white; 1 colored; removed, 3 white; total, 6. Added, 3 white. Present number, 40 white and colored.

REMARKS.—On the 1st of November I resigned the charge of St. John's, Fairfield, having accepted a call to the Church of the Holy Cross, Claremont.

Report of the Church of the Holy Cross, Claremont Parish.

The Rev. John J. Roberts, Rector.

On the 1st of November I took the charge of the Parish of Claremont. My report is therefore for 2 months only.

Baptisms—2. Death, 1 colored adult. Communicants, added 2. Present number, 35 white; colored, unknown—their is, however, a large number.

Report of the Rev. R. S. Seely, Assistant Minister of St. Thomas and St. Denis's.

I have held divine service, during the past year, and preached, with a very few exceptions, on every Lord's day, at the Church and Chapel, during the winter season, and at the school house on the Wando River, during the summer season.

I have baptized one white child—Mary Ann Elizabeth Smith—Sponsors, Mr. Charles Dutart and Lady. I have baptized 9 colored children and one colored adult. Buried one white infant and one colored adult, and administered the Lord's Supper on three occasions.

The white children of the school have been catechised on every Lord's day, in the school house, and the colored people in the Church, after service.

Most of the services performed in 1852—particularly the baptisms—were reported by the former Rector of this parish—as he did not leave the parish until after Easter.

Report of the Rev. John Sellwood, Missionary in St. Luke's Parish.

The mission in which I am engaged is a new one. I entered on its

duties last June. My work is to preach the Gospel to the poor in the neighborhood of Grahamville. I preach whenever I get an opportunity of doing so, whether in a private dwelling house or a house of worship of any Christian sect, if permitted. We have no house of worship of our own. The congregations which assembled for divine worship are quite small, various circumstances conspire to make them so.

One great means of rendering spiritual benefit to the people, I have reason to believe, is by visiting them at their houses, and praying with them, and holding conversation with them on the things which make for their everlasting welfare. I therefore devote a very large portion of my time to pastoral visitation. In consequence of the people being scattered about in various directions for many miles, I have often been unable to accomplish more than a visit to a single family in a day.

Last fall there was a great deal of sickness among them, and I was kept fully employed in ministering to their spiritual necessities, and in some respects also to their bodily wants. The Rev. J. H. Elliott, at that time, the Rector of the Church here, purchased with the Communion alms some \$25 worth of clothing, which he kindly placed at my disposal for the benefit of the poor.

I feel exceedingly discouraged at having such small congregations to preach to, having been used to addressing much larger ones: on the other hand, I feel in a degree encouraged in my pastoral visits. I hope I am in the path of duty, the people bid me welcome to their houses, in sickness and in health, and there is no one but myself to visit them or preach to them.

Up to the end of December, I devoted every other Sunday to Gillisonville, but it seems almost like lost time to go there. We have a Church there, but next door to no congregation. On an average I have had at each service about three persons friendly to the Episcopal Church, and some half dozen Baptist. There are no prospects at present, of building up an Episcopal congregation there, but rather the reverse, even some of the few Episcopalians who are there talk of removing.

I have officiated several times in Grahamville, both in the Episcopal Church, and also in the Free Church, being able to do so without interfering with the duties of my mission.

Since new year's day I have discontinued preaching in Gillisonville, and Ferebeeville, the congregations in winter time being reduced almost to nothing. I have therefore devoted a part of each Sunday to Grahamville, the Church being at present destitute of a Rector.

I have officiated at three funerals and one marriage.

Trinity Church, Columbia.

The Rev. Peter J. Shand, Rector.

BAPTISMS—Children, 19 white; 1 colored; total, 20. Marriages, 2 white; 2 colored; total, 4. Burials, 7 white. Communicants, 110 white; 6 colored; total, 116. Non-communicants, 74 white; colored, unknown. Children under 14, 107 white; colored, unknown. Families, 70 white; colored, unknown. Sunday School Teachers, 6 white; Scholars, 30 white.

REMARKS—Of the whole Communicants reported last year, one has died, and nine have removed from the parish. Twelve have been added to the Communion during the year. Children usually catechised once every month, varying in number. Public Worship, twice every Sunday, and on every Fast and Festival day, with but few exceptions.

During my absence in the summer, the Church was kindly supplied by the Clergy of the neighboring parishes, and by Rev. Dr. Henry, of this Church.

Report of the Rev. J. Ward Simmons.

Circumstances beyond my control, having made it necessary for me to relinquish my duties at Spartanburg Court House, I removed to Charleston the last of April, and have resided there since, with the exception of about five or six weeks passed in the up country, for the benefit of my health. During that period, I officiated several times at Greenville, in aid of the Rector; once at Spartanburg, and on one Sunday at Pendleton. After my return to the city, I officiated at St. Stephen's Chapel during the absence, first, of the Minister, and afterwards of his Assistant. Since their return, I have frequently taken part in the duties of the desk and chancel. I have also officiated two or three times in St. Paul's Parish. Upon the retirement to the country of the Rev. Mr. Jenkins, I engaged to supply his place, and have renewed my connection with the Rev. Mr. Wallace, to take effect the 1st of January, 1854.

Grace Church, Charleston.

The Rev. W. W. Spear, Rector.

The Rev. C. C. Pinckney, Assistant Minister.

Baptisms—30 white children; 6 colored; total, 36. Marriages, 14 white; 3 colored; total, 17. Burials, 9 white; 5 colored; total, 14. Communicants, 195 white; colored 15; total, 210. Non-communicants, 170 white; 25 colored; total, 195. Children under 14, 235 white; 30 colored; total, 265. Families belonging to other congregations, 10 white. Children catechised every Sunday, 50 white; 20 colored; total, 70. Confirmed by the Bishop, 30 white; 3 colored. S. School Teachers, 10 white; 75 white scholars; 25 colored. Public Worship, 52 Sundays; other days, 75; whole number of times, 200.

REMARKS.—Collections and subscriptions for Parochial and Missionary purposes, \$1,800. Communion Alms, \$436.

St. Luke's Parish.

The Rev. James Stoney, Rector.

The Rev. Joseph B. Seabrook, Assistant Minister.

Baptisms—1 white adult; 2 white children; total, 3. Burials, 2 white. Communicants, 33 white. Non-communicants, 50 white. Children under fourteen, 105 white. Families, 46 white. Families belonging to other congregations, 9 white. Public Worship, Chapel of the Cross, 9 Sundays. Number of times, 18. St. Luke's Church, 4 Sundays; Zion Chapel, 2 Sundays. Number of times, 6; total, 24.

REMARKS—I took charge of this Parish July 3, 1853, but there being no vacant house in the village of Bluffton, for the accommodation of my family, I could only visit it every other Sunday, until the 20th of November, when I moved into the Parish. The alternate Sundays I officiated as Assistant to the Rector of St. Helena Church, Beaufort. This report embraces therefore on a period of six months only, ending December 31.

Communion Alms, \$13 62. Contributions for Africa, \$325. See report of Assistant and Missionary to colored people.

Calvary Church, Charleston.

The Rev. Paul Trapier, Minister,

Baptisms—6 colored adults ; 3 white children ; 10 colored ; total, 19. Marriages, 2 white ; 12 colored ; total, 14. Burials, 3 white ; 12 colored ; total, 15. Communicants, 18 white ; 30 colored ; of whom 2 white and 9 colored have been admitted ; 1 white and 4 colored have died ; 2 colored have been suspended ; and 1 has gone away ; leaving now, total, 48. Non-communicants, 6 white ; colored, not known. Children under fourteen, 14 white ; colored, not known. Children catechised on 13 Sundays, about 10 white. Confirmed by the Bishop of Georgia, 4 white ; 11 colored ; total, 15. In the Sunday School, there have been, of colored, 573, of whom, the largest number present, at any one time, was 172—under 24 teachers, all white. Public Worship in Calvary Church, 52 Sundays ; 30 other days. Whole number of times, 137.

REMARKS—Communion administered 24 times. Communion Alms, \$89 07 ; from the boxes, \$27 83 ; from Female Working Society, \$33. For African Mission, \$37 48 ; for South-western Missions, \$22 79 ; for the sick in New-Orleans, \$15. Total, 225 17.

The Holy Communion, Charleston.

The Rev. Edwin A. Wagner, Rector.

Baptisms—1 colored adult ; 6 white children ; 7 colored ; total 14. Another received into the congregation. Marriages, 2 colored. Burials, 2 white ; 4 colored ; total, 6. Communicants, 16 white ; 2 colored ; total, 18. Non-communicants, 15 white. Children under fourteen, 40 white, Families, 10 white. Children catechised on Sundays. Sunday School teachers, 4 white. Scholars, 21 white. Public Worship, on all Sundays, Holydays, Wednesdays and Fridays. Lord's Supper, on second and last Sundays in every month.

REMARKS.—This report commences May 4th, 1853, as by mistake the report of the 4 previous months was incorporated into my last.

Resigned the charge of the Parish, at the date of this report, it commends itself to the prayers and alms of all pious Churchmen. To all such, the walls of the unfinished Edifice, at the S. W. corner of Cannon and Ashley Streets, must cry out for the needful aid, which alone can supply this congregation with a suitable place of worship. In leaving the field, I am supported in the faithful conviction that God is able in

His own good time to glorify His name by the completion of the work. His Church is planted here, and no earthly power can stay its ultimate progress.

St. Luke's, Newberry.

The Rev. E. T. Walker, Rector.

In November, 1852, I took temporary charge of this Parish, to see what could be done with it. During this time, I have baptised one adult and five children. I have spent eight months of the past year among this people, my family being in Beaufort. In serving them, I have spent three hundred dollars, in boarding, travelling to and fro, books and other things, contingent to the good of the Parish. A very beautiful lot, as a site, for the Church, purchased and given by some ten gentlemen in Newberry, has been obtained. The Church building is under contract, and the Vestry hope to be in it by October. It will cost four thousand dollars, completed and furnished. Two thirds of this sum, is the contribution of the citizens of Newberry. With the present state of feeling towards our Church, the Vestry think they will be able to raise three thousand. To place the Church above debt, they will need one thousand more.

One year ago, I commenced our services here, to two gentlemen and three families—in all six persons—without a Church, to preach in, and without money; to build one; we thought its establishment very doubtful. In addition, the prejudices of the community, against the Episcopal Church, were very great; but our handful of people were anxious, ready to give and work; besides the rapid growth of Newberry, called for another Church. Hence, I entered, with them, into the effort, accepting all they could offer, as a salary three hundred and fifty dollars. Our congregations are now very good, and increasing. All that the Vestry now need, is money, to pay for their Church, and, in a few years, it will extend a helping hand and the blessings of the Gospel to other portions of the state.

St. Helena, Beaufort.

The Rev. Jos. R. Walker, D. D. Rector.

Baptisms—12 white children; 14 colored; total, 26. Mariages, 4 white; 10 colored; total, 14. Burials, 6 white; 2 colored; total, 8. Communicants, 119 white; 112 colored; total, 231. Non-communicants, 125 white. Children under 14, 130 white. Families, 78 white. Families belonging to other congregations, 12 white. Children catechised on 6 Sundays, 60 white; 70 colored; total, 130. Sunday School teachers, 10 white; 7 colored; total, 17. No. of scholars, 53 white; 70 colored; total 123. Public Worship, St. Helena Church, 52 Sundays; 35 other days; whole number of times, 139. On plantations 7.

REMARKS.—The Church has suffered a very heavy loss in the death of several of her most beloved, exemplary and useful members. This departure, though gain to them, is felt by the Pastor as deep affliction to himself, as well as to the Church and the community. One of them was very aged; in the highest sense, a “mother in Israel.”

Our mission to the slaves in the vicinity, has sustained a great loss in the removal of our missionary assistant, the Rev. Stiles Mellichamp, to another parish. His labour was most earnest, pains-taking and successful. His work is continued, for the present, by the Rev. E. T. Walker. The statistics of the mission are embraced in the tabular report. Mr. Mellichamp says:

"I closed my labours among the negroes in the neighborhood of Beaufort, on the 1st December 1853.

I have nothing more to add to my report of last year, than the earnest prayer (already I feel assured, answered) that God would raise up, for the proprietors of this interesting field, a minister suited to their wants, and qualified by the Holy Ghost, to lead their people, for whose welfare they are so deeply in earnest, to that common salvation which is appointed for all, whether bond or free.

On the 1st December I entered upon my new charge, as Rector of St. James's Church, James Island, and have been preaching every Sabbath; once. I am also now preaching every Sabbath afternoon on several plantations, and catechising the negro children once a week.

I cannot close without expressing my gratification at the commendable zeal of the congregation, who, with the assistance of friends, have nearly completed a neat edifice for public worship. Two persons have been added to the lists of communicants, since I came here.

Mission Chapel of St. Stephen's, Charleston.

The Rev. Cranmore Wallace, Minister and Missionary.

The Rev. P. G. Jenkins, M. D., Deacon, late Assist. Minister.

The Rev. J. Ward Simmons, Assistant Minister.

Baptisms—2 white adults; 1 colored. Children, 23 white; 11 colored; total, 37. Marriages, 6 white; 3 colored; total, 9. Burials, 20 white; 9 colored; total, 29. Communicants, 130 white; 9 colored; total, 139. Non-communicants, 120 white; colored, not known. Children under 14, 100 white; colored, not known. Families, 90 white; colored, 10; total, 100. Families belonging to other congregations, 2 white. Children catechised on several days, about 25 white. Confirmed by the Bishop, 14 white. Sunday School Teachers, 12 white; Scholars, 75 white; 15 colored; total, 90. Public Worship, St. Stephen's Chapel, 52 Sundays; 256 other days. Whole number of times, 352. Evening services at the Church Home, (private,) about 300. Total, 652.

Communion Alms,	\$190 06
Donations, chiefly from persons belonging to other congregations,	192 00
	<hr/>
	\$382 06
Expended for the poor,	428 15
	<hr/>
Deficiency,	46 09

For a more detailed account of this congregation, reference is made to the semi-annual reports of the Missionary.

Report of the Rev. B. C. Webb, Missionary to the Slaves in Prince William's Parish.

Plantations, at the beginning of the year, were 8, but 2 were subsequently withdrawn, leaving 6. Stations, 5 at the first, but afterwards 4. With the aid of a Lay-assistant, Divine Service was held at each station every Sunday, with a few interruptions. During the absence of the Missionary, his place was supplied through the kindness and zeal of the Rector. The children, besides being instructed on Sundays, were catechised in the week.

Communicants, 110; 2 lost by death; 17 by removal; 2 dismissed; 4 restored; 11 received. Baptisms, adults, 7; infants, 5. Funerals, 5. Marriages, 2. Lord's Supper administered 12 times.

The health of the Missionary, very feeble for many years, demanded his absenting himself; and to this, the patrons very kindly consented. He was absent about three months; while away, he was actively engaged, according to ability, in the work of the Ministry. It has pleased God to improve his health very much. It is to be regretted, the services of his Lay-assistant, Mr. Charles H. Leverett, have been lost by his withdrawal, and no one can be obtained to supply his place.

Report of the Rev. Arthur Wigfall, Missionary at Barhamville, S. C.

REMARKS.—I attended to its parochial duties as Rector of St. Mark's parish, until October 1853, when I resigned my charge and removed to "Barhamville, S. C." The congregation, to which I preach every Sunday, consists of one hundred scholars of the institute, and sixteen adults.

The prospect of usefulness here, I believe, is not less than in any other field that is open to me. While, by the faithful preaching of the gospel many may be "brought to the knowledge of the truth, as it is in Jesus." An object of minor importance may also be accomplished, i. e. the removing of ungrounded prejudices from youthful minds against the doctrine and worship of the Episcopal Church.

Report of the Rev. A. Woodward, late Rector of St. Luke's Parish.

My connexion with this Parish, as Rector, ceased on the 1st of July last. I was induced, in consequence of continued indisposition, and by the advice of physicians, to resign, and take a trip to the north—returned in October, and, by the blessing of God, greatly benefited. Up to the time of my resignation, (and from last January,) I continued to officiate as usual on Hilton Head, the Main and Pinckney Island, with the exception of four Sundays, when I was prevented either by sickness or the weather. I joined together, in holy matrimony, one white couple; baptized one white adult, and one white infant; and added to the list of communicants, four white persons, one of whom was of the Baptist denomination.

In conclusion, I would remark that, when I first took charge of this Parish, I laboured under many and great discouragements. The Church here was "under a cloud." Through prejudice, she was by many but

little appreciated or regarded. But very few families went up to the Temple to "worship in the beauty of holiness." The number of white communicants did not exceed a dozen. But "this is the victory that overcometh the world, even our Faith." A better and a brighter state of things appears now to exist. The people have become more a Church-going and a Church-loving people. And of this, the best external evidence, perhaps, is the Parish register. To say nothing of the number of white Communicants that have died, or removed out of the Parish, since I took charge—about 20—I find on the list which I have handed over to my successor, Families, 40 white—including 6 belonging to other congregations; and Communicants, 36 white, and about 53 colored, including those under the charge of the Missionary to the black;—total, 89. But "not unto us, O Lord, not unto us, but unto thy name be all the praise."

Church of the Holy "Trinity," Grahamville.

James Bolan, }
John H. Howard, } Wardens.

Baptisms—white none; 3 colored adults; 1 child; total, 4. Marriages none. Burial, 1 white. Communicants, 28 white; colored uncertain. Non-communicants, 26 white; Children under 14, 42. Families, 22 white; colored uncertain. Sunday School Teachers, 3; scholars, 10 white; 20 colored.

REMARKS.—Rev. Jas. H. Elliott ceased to be our Rector on 31st December. The vacancy has not been filled, but divine service has been performed in our Church every Sunday by Rev. John Sellwood, Missionary in the neighborhood, he being able to do so, without injury to his mission. Our contributions to Foreign Missions, amounted to \$167 56. Communion alms, \$80 50.

N. B.—Delegates were appointed to the Convention but failed to attend.

ABSTRACT OF PAROCHIAL REPORTS,

For the year ending December 31, 1853.

	<i>White.</i>	<i>Colored</i>	<i>Total.</i>
Baptisms—Adults,.....	16	191	
“ Children,.....	344	548	
	<hr/>	<hr/>	
Grand Total,.....	360	739	1099
	<hr/>	<hr/>	
Marriages,.....	76	102	178
Burials,	201	128	329
Congregation—Communicants,.....	2629	2827	5456
“ Non-Communicants,..	2099	276	2375
“ Children under 14,..	2480	182	2662
“ Families,	1567	73	1640
Families belonging to other Congrega- tions,	201		201
Children catechised,	422	1004	1426
Confirmed by the Bishop,.....	124	349	473
Sunday Schools—Number of Teachers,	206		206
“ “ “ Scholars,	851	1038	1889

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF SOUTH-CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Stated Meetings.

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time, and in such place, as shall have been determined upon by the preceding Convention.

ARTICLE III.

Of Members of Convention.

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or Ministers of every Episcopal Church in union with this Convention, shall always be, *ex-officio*, a member or members of this Convention, with a right to vote on all matters requiring the suffrages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he has been actually, as well as canonically resident

within the Diocese, for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been employed in performing the duties of his station : *Provided*, also, that no Clergyman, otherwise entitled to a seat and vote in Convention, shall, by reason of advanced years, or infirm health, or temporary absence, be divested of such privilege.

SECTION 3.—Every other Clergyman of the Church being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote on matters involving the temporal concerns of the Churches. The provisions of the second section of this Article shall also apply to the preceding part of this section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by Civil or Ecclesiastical authority, in this Diocese, or a Chaplain in the Army or Navy of the United States, or being prevented by age and infirmity from exercising his clerical functions, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote.

SECTION 4.—Lay-Delegates not exceeding four (4) in number, shall be elected by the respective Episcopal Churches, in union with this Convention, from among the members of those Churches respectively to represent them in Convention; the Delegates to be elected in such manner and time, as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SECTION 5.—No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SECTION 6.—A Lay-Member, having taken his seat in the Convention as a Delegate from any Church, shall not, (without the unanimous consent of the Convention,) be permitted to relinquish his seat, and take a seat as the Delegate of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) Members of the Clerical Order, and Lay-Representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either Order, that shall assemble, may adjourn from day to day, until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episcopate,

the President of the Standing Committee shall be the President of the Convention : and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary, who shall also be, *ex-officio*, Treasurer, shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct Journal of the Proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meeting of the Convention; and this notice shall be given at least six weeks before the meeting of such Convention. He shall also keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor, all books and papers, relative and belonging to the Convention, which may be in his charge.

ARTICLE VII.

Of the Standing Committee.

SECTION 1.—A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church in the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SECTION 2.—At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President ; and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Standing Committee, which may have been entrusted to him,

SECTION 3.—They shall present to each annual Convention, an abstract of the minutes of their proceedings since the former Convention.

SECTION 4.—Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE VIII.

Of Special Meetings.

SECTION 1.—The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine; and at such special meeting no other business shall be transacted, than that stated in the notice calling the Convention.

SECTION 2.—No special meeting of the Convention shall be called for the election of a Bishop or Assistant Bishop.

ARTICLE IX.

Of Voting in Convention:

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop, or Assistant Bishop of this Diocese, a majority of each Order shall determine a choice: *Provided*, that two-thirds (2-3ds) of all the Clergy entitled to a vote, and two-thirds (2-3ds) of the Churches entitled to representation, be present; otherwise, two-thirds (2-3ds) of the votes of each Order present, shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and

their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided always*, that the Delegates of the Church or Parish, newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no Lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION 1.—At every annual Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.—In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any deputy so declining, or unable to attend: *Provided*, that such substitute be a member of the Protestant Episcopal Church in South Carolina.

ARTICLE XIV.

Of Altering the Constitution.

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Convention, and concurred in by two-thirds (2-3ds) of the Churches present at a subsequent Convention.



CANONS.

CANON I.

On making Collections for the Bishop's Common Fund.

Every Minister having a Parochial charge in this Diocese, or his Assistant, shall from time to time, at his discretion, preach in every Church under his care, a Sermon on the nature and duties of the Episcopal office; and the Vestry of each Church are requested to make a collection annually in aid of the Bishop's Common Fund; or, in lieu of such collection, the Minister and Vestry of such Church may substitute an annual contribution. *Passed 1822. Amended 1826.*

CANON II.

Providing for an accurate view of the State of the Church.

Every Minister having a Parochial charge in this Diocese, or, if the Parish be vacant, then the Wardens thereof, shall, at or before the meeting of every Annual Convention, deliver or transmit to the Bishop, or, where there is no Bishop, to the President of the Convention, an accurate statement in writing of the number of Baptisms, Confirmations, Marriages and Burials, in his Parish or Church, during the year ending on the first day of January, preceding; the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other Congregations; the number of Communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechized, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion alms, the contributions for missions, diocesan, domestic and foreign; for Parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively; and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon, and shall be laid before the Convention, and entered upon the Journal, conformably to Canon XII of the General Convention of 1853.

Passed 1854.

CANON III.

Trial of a Clergyman.

SECTION 1.—In order to bring a Clergyman to trial before an Ecclesiastical Court, a charge shall be made in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese. And if the Standing Committee shall deem the offence charged, as coming within the offences enumerated in the Constitution and Canons of this Diocese or of the General Convention, and that it ought to be presented, they shall present the same to the Bishop in the following form:

To A. B., Bishop of the Diocese of South-Carolina :

The Standing Committee of the Diocese of South-Carolina, respectfully represent that C. D. has been accused under the hand of E. F. and G. H. [here recite the charge or charges,] and the Committee are of opinion, that there is sufficient ground for presenting the said C. D. for trial, agreeably to the Canon, in such case made and provided.

Signed by the Standing Committee.

SECTION 2.—But nothing, herein contained, shall be regarded as interfering with the duty of the Bishop to institute an inquiry on his own motion, according to the thirty-seventh Canon of the General Convention.

SECTION 3.—A presentment being made, the Bishop shall proceed, from among those entitled to a seat in the Convention, other than the members of the Standing Committee, to designate twelve (12) Presbyters, and cause a list of their names, and a copy of the presentment to be furnished to the accused, or left at his usual place of abode, if he be not found. Within thirty (30) days thereafter, the accused shall select five (5) of the twelve (12) Presbyters, and give notice thereof to the Bishop: and in case of his failure to do so, the Bishop shall select five (5) and, in either case, the selected Presbyters shall constitute a Council for the trial of the accused.

SECTION 4.—The Council shall hold its session at such time and place as the Bishop may appoint, and shall have power to adjourn from time to time, and from place to place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than three (3), shall proceed to trial: The Council shall appoint a President and Secretary, the first from their own body, and the latter from their own body, or otherwise; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a record to be kept of its proceedings. Some officer

authorized by law to administer oaths, may be called upon by the Council to administer an oath, or affirmation, to the witnesses; and the trial shall be in public, if desired by the Standing Committee, or by the accused.

SECTION 5.—A written notice of the time and place of the meeting of the Council shall be served upon the accused, or left at his usual place of abode, (if he be not found) at least thirty (30) days before such meeting; and like notice shall be given to the Standing Committee, who by their President, or some one who they may appoint to perform that office, shall collect and present the evidence in support of the accusation, and otherwise appear in behalf of the prosecution.

SECTION 6.—If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he refuse, or decline to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the Ministry.

SECTION 7.—Upon the application of the Standing Committee, or the accused, to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Clergyman, or Layman, as a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days' notice of the time and place of taking the deposition. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The examination shall be in writing, and signed by the witness; and the deposition, certified by the Commissioner and transmitted, under seal, to the Council.

SECTION 8.—When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty; and if not guilty, suggesting what sentence, in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the record of the proceedings, to the Bishop; whereupon, the Bishop shall pronounce such sentence as shall to him appear proper, and such sentence shall be final. But if, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be convened, before which the proceedings shall be conducted, as before provided.

SECTION 9.—If, at any time, the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certi-

fied to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit, nor deny the charges, he shall be regarded as pleading not guilty.

SECTION 10.—It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Presbyterian, or Deacon, as herein provided, the finding of the Council and his sentence thereupon.

CANON IV.

A list to be made of the Clergymen in this Diocese.

SECTION 1.—Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in parishes, missions or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three Clergymen, appointed by the Chair, who shall forthwith consider and report who of the Clergymen, on said list, are entitled to all the privileges of members of the Convention; who are entitled to said privileges, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats, but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SECTION 2.—No Clergyman, while suspended from the Ministry, shall have a place on said list.

SECTION 3.—The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

SECTION 4.—The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of this Church. And his certificate shall be evidence of such admission.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows:

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The consideration of the application of Churches, or Parishes, for admission into the Convention.
4. The appointment, by the President, of Preachers for the first day of the next annual Convention.
5. The appointment, by the President, of two Standing Committees, viz: the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen; the Committee on Finance, three (3) Laymen.
6. The annual communication of the Standing Committee of the
7. The appointment of Special Committees.
8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.

4. The choosing of Deputies to the General Convention.
5. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.
6. Reports to be called for in the following order :
 - Committee on Finance.
 - Treasurer of Bishop's Permanent, Common and Convention Funds.
 - Committee on Unfinished Business.
 - Conventional School Committee.
 - Trustees for aged and Infirm Clergymen.
 - Committees appointed at preceding Convention.
 - Special Committees.
7. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No Member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved," shall have precedence to a motion

to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may* call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3ds) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

STANDING RESOLUTIONS.

1. *Resolved*, That the following are the sums which each Parish or Church shall annually contribute to a fund, to be called "The Bishop's Common Fund;" to wit:

St. Michael's, Charleston,	\$300	St. Paul's, Pendleton, -	-	10
St. Philip's, do.	- 250	St. John's, Winnsboro, -	-	10
St. Paul's, do.	- 150	Trinity Church, Society Hill,		10
St. Peter's, do.	- 150	St. David's, Cheraw, -	-	10
Grace Church, do.	- 100	Church of the Messiah, }		10
Prince George, Winyaw, -	50	North Santee, }		
St. John's, Berkley, -	- 50	St. Matthew's, -	-	10
St. John's, Colleton, -	- 50	St. Mark's, Clarendon, -	-	10
Edisto Island, -	- 50	St. James's, Goose Creek, -	-	10
All-Saints, Waccamaw, -	50	St. Andrew's, -	-	10
Trinity Church, Columbia, -	50	Prince William's, -	-	10
St. Helena, Beaufort, -	- 35	Prince Frederick's, -	-	10
Grace Church, Camden, -	- 30	St. Paul's, Stono, -	-	5
St. Bartholomew's, -	- 25	Church of the Advent, }		5
Church of the Holy Cross, }	20	Spartanburg, }		
Claremont, }		Calvary Church, Glenn Springs,		5
St. Helena, St. Helena Island,	10	Christ Church, -	-	5
Pineville and Upper St. John's,	20	St. James's, James Island,		5
St. Thomas and St. Dennis, -	20	St. Thaddæus, Aiken,		5
St. Luke's, -	- 15	Zion Church, Richland,		5
Church of the Holy Trinity, }	15	Trinity Church, Edgefield,		5
Grahamville, -	- }	Trinity Church, Abbeville,		5
Christ Church, Wilton, -	- 15	Grace Church, Sullivan's Island,		5
St. James', Santee, -	- 20	Church of the Redeemer, }		5
Christ Church, Greenville, -	10	Orangeburg, }		

Passed 1824. Amended 1853-1854.

2. *Resolved*, That the Trustees of the Bishop's Common Fund shall punctually pay over to the Bishop of the Diocese, the sum of fifteen hundred (1500) dollars, annually, in quarterly payments, from said fund; to enable him to discharge his Episcopal duties.

Passed 1835. Amended 1841.

3. *Resolved*, That whatever balance may remain, after paying the sum of fifteen hundred dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

Passed 1834. Amended.

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes, or Churches, to state the quota of such Parishes or Churches, to the Bishop's Common Fund.

Passed 1830.

5. *Resolved*, That the Parishes of St. Philip's, St. Michael's, and St. Paul's Church, Radcliffeborough, and St. Peter's Church, and Grace Church, Charleston, shall each contribute ten (10) dollars annually, and each Parish or Church in the country five (5) dollars annually, towards

defraying the expenses of the Convention; and that the Secretary, in issuing his summons to the Parish, or Churches, shall inform them of this resolution; and that at each Annual Convention, the Treasurer shall apply to the Delegates of each Church for their respective contributions. *Passed 1820. Amended 1829. 1848.*

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes, or Churches, with blank copies of the usual form for the Reports; and that they be, and they are hereby required, *henceforth*, to make their annual returns conformably to the same. *Passed 1826.*

7. *Whereas*, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as "under the Gospel, moved either by the express command of God, or "by the secret inspiration of the blessed Spirit, and acting agreeably to "their own reason and sense of the natural decency of things, have "erected houses for the public worship of God, and separated them "from all *unhallowed worldly*, and *common* uses, in order to fill men's "minds with greater reverence for his glorious Majesty, and affect their "hearts with more devotion and humility in his service;" and, whereas, the delivering of orations, and holding elections, on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all Churches in this Diocese, to discourage, and, if possible, interdict the use of the Churches under their care, for all *unhallowed, worldly*, and *common* purposes. *Passed 1828.*

8. *Resolved*, That the custom of returning thanks for sermons preached before this body, is inexpedient and unnecessary, and shall not, in future, be observed. *Passed 1829.*

9. *Resolved*, That the Treasurer be authorized to pay at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese, towards defraying the contingent expenses of the General Convention. *Passed 1832.*

10. *Resolved*, That it shall be the duty of the several Clergymen having a Parochial charge, to give notice to their respective Congregations, on the Sunday preceding the meeting of the Diocesan Convention, that divine service may be expected every day during the sitting of the Convention. *Passed 1838. Amended.*

11. *Resolved*, That the fund to be raised in conformity with a resolution for adopting measures to increase the Bishop's Permanent Fund, shall be called the "Convention Fund, raised for the increase of the Bishop's Permanent Fund;" shall be entrusted to the charge of the Treasurer of the Bishop's Permanent and Common Funds; and shall not be used, either principal or interest, except for the purpose of investment, until the income shall be adequate, together with the income of the Bishop's Permanent Fund, to the support of the Episcopate, independent of a Parochial charge. *Passed 1836, and amended.*

12. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. *Passed* 1838.

13. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively to take measures for the *support* of Clerical Missionaries and Lay Catechists, who are members of our Church, for the religious instruction of their slaves.. *Passed* 1838.

14. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes, to exert themselves to obtain the services of such Clerical Missionaries and Lay Catechists. *Passed* 1838.

15. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *Passed* 1838.

16. *Resolved*, That the Clergy be required, on some suitable occasion previously to the meeting of the Convention in each year, to call the attention of their respective congregations to the importance of the punctual attendance of Delegates at such Convention. *Passed* 1838.

17. *Resolved*, That no person who is a candidate for Orders, shall be admitted to a seat in this Convention, as a Lay-Delegate from any Parish or Church. *Passed* 1838.

18. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Delegates to the Diocesan Convention, they should select persons who are regular communicants of the Church. *Passed* 1841.

19. *Resolved*, That the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry in the different Parishes be requested at as early a date as possible after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee, and also a list to the Secretary of the Convention, that they may be kept on file.

20. *Resolved, unanimously*, That whereas the practice of both public and private travelling on the Lord's day, is deemed to be a prevalent evil of the times; and whereas, the 41st Canon of our Church, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation,"

Resolved, That the attention of the members of our Church in this Diocese be solicited to the above Canon. *Passed* 1844.

21. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and of the Churches in order, and the votes be brought forward and deposited with the Tellers as called for; and no vote shall be received after the Tellers begin to count the votes.

Passed 1847. *Amended* 1851.

DIOCESAN COMMITTEES, &c.

1. Standing Committee of the Diocese.

The Rev. Christian Hanckel, D. D., *Chairman.*

“ Paul Trapier,

“ Paul Trapier Keith, *Secretary.*

“ W. W. Spear,

“ J. B. Campbell,

Dr. I. M. Campbell,

James H. Ladson,

H. D. Lesesne,

Edward McCrady,

C. G. Memminger.

2. Deputies to the General Convention .

The Rev. C. Hanckel, D. D.

“ P. Trapier,

“ P. J. Shand,

“ E. Reed,

Hon. R. F. W. Allston,

Benjamin Huger, M. D.

Hon. R. W. Barnwell,

C. G. Memminger, Esq.

3. Trustees of the Fund for Aged and Infirm Clergymen :

The Bishop of the Diocese, *ex-officio Chairman.*

N. R. Middleton,

J. W. Faber,

James R. Pringle, *Treasurer.*

4. Secretary and Treasurer of the Convention :

The Rev. C. Wallace, *Post Office, Charleston.*

Assistant Secretary, The Rev. E. A. Wagner, Glenn Springs.

6. Treasurer of the "Bishop's Permanent and Common Funds," and of the "Convention's Fund for the increase of the Bishop's Permanent Fund :

John Hanckel, *Bank of the State of So. Ca., Charleston.*

7. Committee on Calvary Church, Charleston : to serve 4 years.

H. D. Lesesne,
William Jervey,
William A. Pringle,
Thomas M. Hanckel,
George M. Coffin,
W. E. Martin.

The next meeting of the Convention will be held in St. Philip's, Charleston, on the second Wednesday in February, 1855, at 10½ o'clock, A. M.

C. WALLACE.

ERRATA.

Page 23, line 4—for "*hasten*," read bestow.

" 44, *insert* H. in Rev. J. H. Elliott's name.

Same page, last line, for "43" read 48.

" 46, for "42," read 40.

LIST OF THE CLERGY.

	POST OFFICE ADDRESS.
The Rt. Rev. THOS. FREDERICK DAVIS, D. D.,	<i>Camden.</i>
The Rev. T. S. Arthur,	<i>Greenville.</i>
“ W. H. Barnwell,	<i>Beaufort.</i>
“ Edmund E. Bellinger,	<i>Edgefield C. H.</i>
“ C. T. Bland,	<i>Aiken.</i>
“ John B. Campbell,	<i>Charleston.</i>
“ A. L. Converse,	<i>Stateburg.</i>
“ Andrew H. Cornish,	<i>Pendleton.</i>
“ John H. Cornish,	<i>Aiken.</i>
“ M. A. Curtis, D. D.,	<i>Society Hill.</i>
“ William Dehon,	<i>Pineville.</i>
“ F. P. Delavaux,	<i>Barnwell C. H.</i>
“ J. Grimke Drayton,	<i>Charleston.</i>
“ James H. Elliott,	<i>Charleston.</i>
“ Stephen Elliott,	<i>Pocotaligo.</i>
“ John R. Fell,	<i>Charleston.</i>
“ John Foster,	<i>John's Island.</i>
“ Philip Gadsden,	<i>Summerville.</i>
“ C. P. Gadsden,	<i>Charleston.</i>
“ P. T. Gervais,	<i>Charleston.</i>
“ Alexander Glennie,	<i>Georgetown.</i>
“ Richardson Graham,	<i>Adam's Run.</i>
“ Alex'r Gregg,	<i>Cheraw.</i>
“ Charles H. Hall,	<i>John's Island.</i>
“ Ch. Hanckel, D. D.,	<i>Charleston.</i>
“ J. S. Hanckel,	<i>Charleston.</i>
“ Wm. H. Hanckel,	<i>Edisto Island.</i>
“ R. Henry, D. D.,	<i>Columbia.</i>
“ Robert T. Howard,	<i>Georgetown.</i>
“ Wm. B. W. Howe,	<i>Monck's Corner.</i>
“ Joseph Hunter,	<i>Georgetown.</i>
“ Nathaniel Hyatt,	<i>South Santee, Way-mail.</i>
“ P. Gervais Jenkins,	<i>Wadmalaw Island.</i>
“ Benjamin Johnson,	<i>Walterborough.</i>
“ Roberts P. Johnson,	<i>Winnsboro'.</i>
“ P. Trapier Keith,	<i>Charleston.</i>
“ M. H. Lance,	<i>Georgetown.</i>
“ Charles E. Leverett,	<i>McPhersonville.</i>

POST OFFICE ADDRESS.

The Rev. Edward C. Logan,	.....	<i>Charleston.</i>
" Thomas N. Lucas,	.....	<i>Charleston.</i>
" A. W. Marshall, D. D.	.....	<i>Charleston.</i>
" David McElheran,	.....	<i>Beaufort.</i>
" S. Mellichamp,	.....	<i>James Island.</i>
" J. W. Miles,	.....	<i>Charleston.</i>
" A. Moore,	.....	<i>Mar's Bluff.</i>
" John D. McCollough,	.....	<i>Spartanburg C. H.</i>
" E. Phillips,	.....	<i>Charleston.</i>
" C. C. Pinckney, Jr.,	.....	<i>Charleston.</i>
" W. T. Potter,	.....	<i>Beaufort.</i>
" Wm. O. Prentiss,	.....	<i>Walterboro'.</i>
" J. M. Pringle,	.....	<i>Fort Motte.</i>
" Edward Reed,	.....	<i>Flat Rock, N. C.</i>
" John J. Roberts,	.....	<i>Stateburg.</i>
" Joseph B. Seabrook,	.....	<i>Bluffton.</i>
" Richard S. Seely,	.....	<i>Charleston.</i>
" John Sellwood,	.....	<i>Grahamville.</i>
" P. J. Shand,	.....	<i>Columbia.</i>
" J. W. Simmons,	.....	<i>Charleston.</i>
" Wm. W. Spear,	.....	<i>Charleston.</i>
" Jas. Stoney, M. D.	.....	<i>Bluffton.</i>
" Paul Trapier,	.....	<i>Charleston.</i>
" E. A. Wagner,	.....	<i>Glenn Springs.</i>
" Jos. R. Walker, D. D.,	.....	<i>Beaufort.</i>
" Edw. T. Walker,	.....	<i>Newberry C. H.</i>
" C. B. Walker,	.....	<i>Edgefield, C. H.</i>
" C. Wallace,	.....	<i>Charleston.</i>
" B. C. Webb,	.....	<i>Pocotaligo.</i>
" Arthur Wigfall,	.....	<i>Barhamville, near Columbia.</i>
" Alsop Woodward,	.....	<i>Bluffton.</i>

